

# **LITURGICAL CALENDAR 2012**

**ACCORDING TO THE USAGE OF THE  
RUSSIAN ORTHODOX CHURCH**

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## IMPORTANT INFORMATION FOR USE OF THIS CALENDAR

Please note that many of the entries herein refer to our publication, *The Order of Divine Services*, a volume which provides detailed rubrics for many of the more usual situations; this calendar alone is not intended for use in preparing Church services. *The Order of Divine Services* is in transition. Reference is made to the current (2nd) edition, chapters I-IV, VII-X & Appendices, simply by the notation, e.g., §IA, or Appendix A-I. Chapter V, *Services of the Menaion*, has been **replaced** by vol. III of the 3rd edition, to which reference is made as “ODS III”.

The entry for each day of the year is divided into multiple sections. The first section lists the various commemorations for the day. Saints who appear only in Greek sources, or are celebrated on a different day by the Greek Church than by the Russian, appear at the end of the listing, prefaced by “GC:”. Listings of the righteous and venerable who have not been canonized appear in *italics*, as do western saints whose pre-schism veneration is not certain. **Selected saints’ lives** which have been published in English are indexed in the commemorations. These are indicated by the code “L:”. Lives which have been published in *Living Orthodoxy* from Vol. I #1 through Vol. XXX #4 (e.g., “L: XV 1”) and *Orthodox Life* 1971 #1 through 1996 #5 (e.g., “L: OL 72:1”) are included. A notation such as “L/S: XXV 1” indicates that both a life and liturgical service are available in that issue of *Living Orthodoxy*. Akathist hymns available from SJKP are indicated by “Ak:” followed by the order number.

The remaining section(s) provide detailed rubrics (usually in conjunction with *The Order of Divine Services*) for one or more possible services for the day — from the Triodion, Pentecostarion, and/or Menaion. The primary service, as indicated by the Typicon, is always listed first. Where the service is individually available from SJKP, it is indicated by “S:” followed by the order#. If no order# is provided, the service is either unpublished as yet in English, or appears only in the bound volumes of the Menaion. An order# followed by an asterisk (\*) indicates that the service is not printed in the current edition of the hardbound Menaion.

Rubrics for several special classes of services were not available in the original edition of *The Order of Divine Services*; reference is sometimes made in the *Liturgical Calendar* to one of the following appendices:

- Appendix I: Polyeleos or Vigil Rank Commemoration during Bright Week
- Appendix II: The Lenten Service During the Lesser Fasts
- Appendix III: The Saturday Requiem Service
- Appendix IV: Icons of the Theotokos on Sunday
- Appendix V: Icons of the Theotokos on Weekdays

These appendices were originally published in the 2004 Liturgical Calendar. They are incorporated into the current (2007 & later) revisions of *The Order of Divine Services*, and are also available at [www.sjkp.org](http://www.sjkp.org) as a separate booklet, *The Order of Divine Services, Appendices*, item# 3269, \$10.

**Fast days** are indicated as such at the beginning of the entry for the day, together with any mitigation (e.g., Wine & Oil, or Fish) that applies. As the relaxation of the fast is closely tied to the rank of the service celebrated, mitigation beyond that indicated at the heading of the day is shown in the entry for the service to which the mitigation would apply.

**Scripture readings** which follow the yearly cycle (as opposed to the readings for the commemoration of a particular day) are indicated by (•). In cases where only half of a verse is read, the verse number is followed by either (a) for the first half, or (b) for the second half.

At certain times during the liturgical year, adjustments are made to the Epistle and Gospel lectionaries of the daily scripture readings appointed at the Divine Liturgy. In September, the reading of the Gospel according to Luke always begins on the Monday following the Sunday after the Exaltation of the Cross. This usually necessitates an adjustment to the sequence of readings in the Gospel lectionary — the so-called “Lucan Jump”. The Epistle lectionary is not affected by this adjustment, but continues sequentially into December. During December and January, the scripture readings appointed on Saturdays and Sundays frequently deviate from the usual sequence in order to accommodate the special readings appointed for the Saturdays and Sundays before and after the Nativity and Theophany of Christ. Furthermore, both the Epistle and Gospel lectionaries are usually adjusted after Theophany in order to align them with the beginning of the Lenten Triodion. In implementing these adjustments, the omission of any readings from the daily lectionaries is avoided as far as possible. Any duplications of readings that might be necessary as a result of lectionary adjustments are usually limited to weekdays (Monday through Friday).

With some exceptions, corrective notes concerning errors or omissions in the Menaion refer only to the latest hardbound edition of the month in question.

With this edition, the indefatigable labors of the principal editor of the Calendar, Daniel Olson, have included a comprehensive review and correction of the commemorations. Users are encouraged to call to our attention any residual questions (please use the forum below).

As always, we encourage the users of this calendar to contact us in regard to any errors, questions or comments. **We have created a forum for posting errors** (inevitable!) when discovered, and for users of the Calendar to contact us regarding possible errors or suggested improvements. In this way, (at least most) users may be quickly notified when an error is discovered. You are encouraged to subscribe to the mailing list by sending an e-mail to: [olcsjpk-subscribe@yahoogroups.com](mailto:olcsjpk-subscribe@yahoogroups.com).

### **ABBREVIATIONS USED IN THIS CALENDAR**

Abp(s)	Archbishop(s) (of...)	Op Rel	Opening of the relics of...
Ap(p)	Apostle(s)	Pat(s)	Patriarch(s) (of...)
Bl	Blessed	Pr(s)	Prophet(ess)(s)
Bp(s)	Bishop(s) (of...)	R	Righteous
Comm	Commemoration of (the)...	Rep	Repose of...
GM(M)	Great-martyr(s)	St	Saint
HM(M)	Hieromartyr(s)	SS	Saints
M(M)	Martyr(s)	Syn	Synaxis (of...)
Met	Metropolitan (of...)	Tr Rel	Translation of the relics of...
N	Nun	V	Virgin
NHM(M)	New-hieromartyr(s)	VM(M)	Virgin-martyr(s)
NM(M)	New-martyr(s)	Ven	Venerable

# JANUARY

**Saturday**

*Fast-free Period.*

**1/14**

*Saturday before Theophany.* **Circumcision of our Lord Jesus Christ.** St. Basil the Great, abp. of Caesarea in Cappadocia (Ak:1160). M Basil of Ancyra. St. Fulgentius, bp. of Ruspe in N. Africa. M Theodotus. St. Gregory, bp. of Nazianzus and father of St. Gregory the Theologian. St. Theodosius of Tryglia, abbot. NM Peter of the Peloponnesus. M-Prince Wistan of Mercia. NHMM Platon, bp. of Reval (Estonia), and the presbyters Michael and Nicholas (1919). **Dismissal:** *May Christ our true God, Who on the eighth day deigned to be circumcised in the flesh for our salvation...*

A vigil-rank service for the **Circumcision of our Lord** and **St. Basil** (ODS III; S:1501).

## Great Vespers

Three readings: (1) see Menaion, (2) Prov 8:22-30, (3) Prov 10:31-11:12

## Matins

**Gospel:** John §36 (10:9-16)

## Liturgy of St. Basil

**Epistle:** I Tim §284 (3:14-4:5), Col §254 (2:8-12) & Heb §318 (7:26-8:2)

**Gospel:** Matt §5 (3:1-11), Luke §6 (2:20-21, 40-52) & Luke §24 (6:17-23a)

*The readings from the daily lectionary are omitted; they will be read later in the cycle.*

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**Sunday**

*Fast-free Period.*

**2/15**

31st Sunday after Pentecost. *Tone VI.*

*Forefast of Theophany. Sunday before Theophany.* St. Sylvester, pope of Rome (L: XXVII 1) . Rep. of St. Seraphim, wonderworker of Sarov (L: XIX 4). Righteous Juliana of Lazarevo (L: XIII 1; Ak:1574). HM Theogenes, bp. of Parium on the Hellespont. St. Sylvester of the Kiev Caves. St. Theopemptus, monk. St. Theodota, mother of the first SS Cosmas and Damian. St. Mark the Deaf-mute. M Sergius of Caesarea in Cappadocia. M Theopistus. St. Cosmas, abp. of Constantinople. NM George (Zorzes) the Georgian. *Rest of Abbess Thais of Leushy (1915).*

According to the Typicon, a simple service to **St. Sylvester** (§1F1; S:1503). The three-ode and two-ode canons of the forefast (appointed at Little Compline) are transferred to Little Compline on the eve of 3 January.

## Great Vespers

At the **Litias**, 4 stichera:

1 of the temple

3 of the forefast from the Aposticha of Vespers, without their psalm verses

*Glory... Now & ever...*, sticheron of the forefast, *Tone VIII, O Forerunner John...* (from the Aposticha of Matins)

## Matins

**Psalm 118**

**Matins Gospel IX:** John §65 (20:19-31)

**Katavasia** of Theophany

### Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos and 4 from Ode III of the canon of the forefeast.

**Prokeimenon**, Tone VI: *O Lord, save Thy people...*; verse, *Unto Thee, O Lord, will I cry...* and of the Hierarch.

**Epistle**: II Tim §298 (4:5-8), •Col §258 (3:12-16) & Heb §318 (7:26-8:2)

**Alleluia**, Tone VIII: *God be gracious unto us and bless us*; verse, *Cause His face to shine upon us and have mercy on us*. And of the Hierarch.

**Gospel**: Mark §1 (1:1-8), •Luke §91 (18:18-27) & John §50 (15:1-7)

**Communion Verse**: *Praise the Lord from the heavens...* and of the Hierarch.

Or, if the rector so direct, a polyeleos-rank service to **St. Seraphim** (§1F2; S:1168). The service to St. Sylvester is transferred to Little Compline on the eve of 7 January. The three-ode and two-ode canons of the forefeast (appointed at Little Compline) are transferred to Little Compline on the eve of 3 January

### Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos (repeating the first)

*Glory...*, doxasticon of the Saint, Tone VI, *Rejoice, and be glad...* (from *Lord, I have cried...* in Little Vespers)

*Now & ever...*, dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**, 4 stichera:

1 of the resurrection from the Octoechos

3 of the Saint from the Aposticha of Little Vespers, with their psalm verses

*Glory...*, sticheron of the Saint (sticheron after Psalm 50 in Matins)

*Now & ever...*, sticheron of the forefeast, Tone VI, *Christ the Truth...* (sticheron from *Lord, I have cried...* in Great Vespers)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, troparion of the forefeast

### Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litua**, 7 stichera:

1 of the temple

3 of the forefeast from the Aposticha of Vespers, without their psalm verses

3 of the Saint

*Glory...*, doxasticon of the Saint

*Now & ever...*, sticheron of the forefeast, Tone VIII, *O Forerunner John...* (from the Praises of Matins)

### Matins

#### Polyeleos

**Matins Gospel IX**: John §65 (20:19-31)

**Canons:**

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

4 troparia from the canon of the forefeast

3 troparia (excluding the theotokion) from Canon I of the Saint

3 troparia (including the theotokion) from Canon II of the Saint

After each ode, the katavasia of Theophany is sung.

**Liturgy**

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon of the forefeast, and 4 from Ode VI of Canon II of the Saint.

**Prokeimenon**, Tone VI: *O Lord, save Thy people...*; verse, *Unto Thee, O Lord, will I cry...* and of the Saint.

**Epistle:** II Tim §298 (4:5-8), •Col §258 (3:12-16) & Gal §213 (5:22-6:2)

**Alleluia**, Tone VIII: *God be gracious unto us and bless us;* verse, *Cause His face to shine upon us and have mercy on us.* And of the Saint.

**Gospel:** Mark §1 (1:1-8), •Luke §91 (18:18-27) & Luke §24 (6:17-23a)

**Communion Verse:** *Praise the Lord from the heavens...* and of the Saint.

Or a polyeleos-rank service to **St. Juliana of Lazarevo** (§1F2; S:1502). The three-ode and two-ode canons of the forefeast (appointed at Little Compline) are transferred to Little Compline on the eve of 3 January

**Little Vespers**

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos (repeating the first)

*Glory...*, doxasticon of the Saint, Tone VI, *Rejoice, and be glad...* (from *Lord, I have cried...* in Little Vespers)

*Now & ever...*, dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**, 4 stichera:

1 of the resurrection from the Octoechos

3 of the Saint from the Aposticha of Little Vespers, with their psalm verses

*Glory...*, sticheron of the Saint (sticheron after Psalm 50 in Matins)

*Now & ever...*, sticheron of the forefeast, Tone VI, *Christ the Truth...* (sticheron from *Lord, I have cried...* in Great Vespers)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, troparion of the forefeast

**Great Vespers**

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litia**, 6 stichera:

1 of the temple

4 of the forefeast from the Aposticha of Vespers, without their psalm verses

1 of the Saint

*Glory...*, doxasticon of the Saint

*Now & ever...*, sticheron of the forefeast, Tone VIII, *O Forerunner John...* (from the Praises of Matins)

**Matins****Polyeleos****Matins Gospel IX:** John §65 (20:19-31)**Katavasia** of Theophany**Liturgy**

At the **Beatitudes**, 12 troparia: 6 of the resurrection from the Octoechos, 4 from Ode III of the canon of the forefeast, and 4 from Ode VI of the canon of the Saint.

**Prokeimenon**, Tone VI: *O Lord, save Thy people...*; verse, *Unto Thee, O Lord, will I cry...* and of the Saint.

**Epistle:** II Tim §298 (4:5-8), •Col §258 (3:12-16) & Gal §208 (3:23-29)

**Alleluia**, Tone VIII: *God be gracious unto us and bless us*; verse, *Cause His face to shine upon us and have mercy on us.* And of the Saint.

**Gospel:** Mark §1 (1:1-8), •Luke §91 (18:18-27) & Mark §21 (5:24b-34)

**Communion Verse:** *Praise the Lord from the heavens...* and of the Saint.

**Monday***Fast-free Period.***3/16**

*Forefeast of Theophany.* Pr. Malachi. M Gordius at Caesarea in Cappadocia. St. Genevieve of Paris (†512) (L:OL 72:6). St. Adalard, abbot of Corbie (†827). *Repose of Schema-hierodeacon Elder Panteleimon, founder of Staro-Kostychev Convent (1884).*

A double service to **Pr. Malachi & M Gordius** (§2G1; S:1437).

**Little Compline**

Four canons of the forefeast:

**Ode I:** Irmos (twice) of Canon I appointed on 2 January and 6 troparia from the same canon. After the ode, the irmos is repeated as the katavasia.

**Ode III:** Irmos (twice) of Canon I appointed on 3 January and 6 troparia from the same canon. After the ode, the irmos is repeated as the katavasia.

**Ode V:** Irmos (twice) of Canon II appointed on 3 January and 6 troparia from the same canon. After the ode, the irmos is repeated as the katavasia.

**Ode VIII:** Irmos (twice) of Canon I appointed on 2 January, 2 troparia from the same canon, 3 troparia from Canon II appointed on 2 January, 3 troparia from the Canon I appointed on 3 January and 4 troparia from Canon II appointed on 3 January. After the ode, the irmos of Canon II appointed on 3 January is sung as the katavasia.

**Ode IX:** Irmos (twice) of Canon I appointed on 2 January, 2 troparia from the same canon, 2 troparia from Canon II appointed on 2 January, 3 troparia from Canon I appointed on 3 January and 4 troparia from Canon II appointed on 3 January. After the ode, the irmos of Canon II appointed on 3 January is sung as the katavasia.

After the Trisagion Prayers: kontakion of the forefeast.

**Liturgy**

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the forefeast.

**Prokeimenon, Alleluia, & Communion Verse** of the martyr.

**Epistle:** •Jas §53 (2:14-26) , •Jas §54 (3:1-10) (transferred from Tuesday) & II Tim §292 (2:1-10)

**Gospel:** •Mark §54 (12:13-17), •Mark 55 (12:18-27) (transferred from Tuesday) & Matt §36 (10:16-22)

## Tuesday 4/17

*Fast-free Period.*

*Forefeast of Theophany.* Synaxis of the 70 Apostles: James the brother of the Lord, Mark the Evangelist, Luke the Evangelist, Cleopas the brother of Joseph the Betrothed, Symeon the son of Cleopas, Barnabas, Justus, Thaddaeus, Ananias, Stephen the Archdeacon; Philip, Prochorus, Nicanor, Timon, and Parmenas of the seven deacons; Timothy, Titus, Philemon, Onesimus, Epaphras, Archippus, Silas, Silvanus, Crescens, Crispus, Epenetus, Andronicus, Stachys, Amplias, Urban, Narcissus, Apelles, Aristobulus, Herodion, Agabus, Rufus, Asyncritus, Phlegon, Hermes, Patrobus, Hermas, Linus, Gaius, Philologus, Lucius, Jason, Sosipater, Olympas, Tertius, Erastus, Quartus, Euodias, Onesiphorus, Clement, Sosthenes, Apollos, Tychicus, Epaphroditus, Carpus, Quadratus, Mark called John, Zenas, Aristarchus, Pudens, Trophimus, Mark, Artemas, Aquila, Fortunatus and Achaicus. St. Theoctistus, abbot at Cuomo in Sicily. M Zosimas the Hermit, and M Athanasius the Commentarius (superintendent of prisoners), anchorites of Cilicia. MM Abbot Euthymius and twelve monks of Vatopedi Monastery on Mt. Athos. Repose of St. Eustathius (Eustace) I, abp. of Serbia (L:OL 72:1). St. Aquila, deacon of the Kiev Caves. NM Onuphrius Manassias of Chilandar Monastery on Mt. Athos. St. Gregory of Langres (Gaul). St. Aetius, the Ethiopian eunuch of Queen Candace (also 27 August).

*Repose of Symeon, metropolitan of Smolensk (1699).*

A double service for the **Synaxis of the 70 App. & St. Theoctistus** (§2G1; S:1061).

### Little Compline

Canon of the forefeast:

Irmos (twice) and 6 troparia

After each ode, the irmos is repeated as katavasia.

After the Trisagion Prayers: kontakion of the forefeast.

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Apostles.

**Prokeimenon, Alleluia and Communion Verse** of the Apostles

**Epistle:** •Jas §55 (3:11-4:6) (transferred from Wednesday), •Jas §56 (4:7-5:9) (transferred from Thursday) & Rom §96 (8:8-14)

**Gospel:** •Mark §56 (12:28-37) (transferred from Wednesday), •Mark §57 (12:38-44) (transferred from Thursday) & Luke §50 (10:1-15)

**Wednesday***Fast Day: Wine & Oil allowed.***5/18**

*Eve of Theophany.* MM Theopemptus, bp. of Nicomedia, and Theonas. St. Syncretica of Alexandria. Pr. Micah. V. Apollinaris of Egypt. St. Gregory of Crete, monk. St. Phosterius the hermit (L: VIII 1:34). St. Menas of Sinai (L: IX 6:6). M. Theoidus. M Sais. New Venerable-martyr Romanus of Mt. Athos, at Constantinople (L:OL 82:1). St. Tatiana. Tr rel St. Rumon, bp., to Tavistock.

A double service to **MM Theopemptus and Theonas & St. Syncretica** (ODS III pp. 121-125; S:1425).

**Royal Hours and Typica**

The service is performed as set forth in the Menaion (S:1504) and in *ODS III* (pp. 126-132).

**First Hour:** Isa 35:1-10, Acts §33 (13:25-33a), Matt §5 (3:1-11)

**Third Hour:** Isa 1:16-20, Acts §42 (19:1-8), Mark §1 (1:1-8)

**Sixth Hour:** Isa 12:3-6, Rom §91 (6:3-11), Mark §2 (1:9-15)

**Ninth Hour:** Isa 49:8-15, Titus §302 (2:11-14, 3:4-7), Matt §6 (3:13-17)

*The readings from the daily lectionary [•Jas §55 (3:11-4:6); •Mark §56 (12:28-37)] are transferred to the preceding day.*

**Thursday***Fast-free Day.***6/19****THE HOLY THEOPHANY OF OUR LORD, GOD AND SAVIOR JESUS CHRIST.**

NHM Romanus, of Lacedaemonia, beheaded by the Turks in Constantinople (1695). NMM presbyter Andrew; Lydia, his wife; Domnica, his mother-in-law; Maria and two other daughters; and their maidservant, at Chernigovka (near Vladivostok) (1919).

*Rep. Schema-monk Nicholas of Valaam (1824). Rep. Schema-monk Sergius (Yanovsky), disciple of St. Herman of Alaska (1876).*

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

**Great Vespers and the Liturgy of St. Basil**

The service is performed as set forth in ODS III (pp. 133-135).

Thirteen Old Testament readings: (1) Gen 1:1-13; (2) Ex 14:15-18, 21-23, 27-29a; (3) Ex 15:22-16:1a; (4) Josh 3:7-8, 15-17; (5) IV [III] Kings 2:6-14; (6) IV [III] Kings 5:9-14; (7) Isa 1:16-20; (8) Gen 32:1-10a; (9) Ex 2:5-10; (10) Judges 6:36-40; (11) III [I] Kings 18:30-39; (12) IV [III] Kings 2:19-22; (13) Isa 49:8-15.

**Epistle:** I Cor §143 (9:19-27)

**Gospel:** Luke §9 (3:1-18)

**Great Sanctification of Water**

Immediately after the Prayer Behind the Ambo, while singing the sticheron, *The voice of the Lord...*, the procession to the narthex takes place, where the Great Sanctification of Water is performed as set forth in the Menaion or Euchologion (Trebnik).

Three Old Testament readings: (1) Isa 35:1-10; (2) Isa 55:1-13; (3) Isa 12:3-6.

**Epistle:** I Cor §143 from the midpoint (10:1-4)

**Gospel:** Mark §2 (1:9-11)

After the sprinkling of the sanctified water, upon entering the church, *Glory... Now & ever...*, and the sticheron, *O ye faithful, let us hymn...* are sung. The Liturgy then continues as usual (see pp. 134-135 in ODS III).

### Matins

**Gospel:** Mark §2 (1:9-11)

#### Liturgy of St. John Chrysostom

**Epistle:** Titus §302 (2:11-14; 3: 4-7)

**Gospel:** Matt §6 (3:13-17)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Canon II of Theophany.

*The readings from the daily lectionary [•Jas §56 (4:7-5:9); •Mark §57 (12:38-44)] are transferred to the preceding Tuesday.*

### Friday

*Fast Day: Fish, Wine & Oil allowed.*

## 7/20

*Afterfeast of Theophany.* Synaxis of the Holy Glorious Prophet, Forerunner and Baptist, John (L: OL 84:1). NM Athanasius of Attalia, at Smyrna (1700). St. Kentigerna, hermitess of Loch Lomond.

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

A doxology-rank service for the **Synaxis of the Forerunner** (ODS III; S:1259).

### Little Compline

If the service to either St. Seraphim or St. Juliana was performed on 2 January, the canon of St. Sylvester (transferred from 2 January) is chanted. *After It is truly meet...*: 3 stichera of St. Sylvester; *Glory... Now & ever...*, theotokion, Tone IV, *As thy prayer to the Lord... (from Lord, I have cried... at Vespers in the service to St. Meletius on 12 February).*

### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode III of Canon I of Theophany (including the irmos), 2 from Ode III of Canon II of Theophany, and 4 from Ode VI of the canon of the Forerunner.

**Epistle:** •I Pet §58 (1:1-2, 10-12; 2:6-10) & Acts §42 (19:1-8)

**Gospel:** •Mark §58 (13:1-8) & John §3 (1:29-34)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

### Saturday

## 8/21

*Afterfeast of Theophany. Saturday after Theophany.* St. George the Chozebite, abbot (L:XXVI 1; OL 84:5). St. Domnica of Constantinople. HM Isidore and 72 companions at Yuriev (Dorpats in Estonia), slain by the Latins in 1472 (L:OL 78:1). St. Pachomius of Kena River. St. Emilian the Confessor, bishop of Cyzicus. St. Gregory, wonderworker of the Kiev Caves. St. Elias the hermit of Egypt. MM Julian and his wife Basilissa, and with them Marcionilla and her son Celsus, Anthony, Anastasius, seven brothers and twenty soldiers, at Antioch in

Egypt. HM Carterius of Caesarea in Cappadocia (L: IX 1). MM Theophilus the deacon and Helladius in Libya. SS Cyrus and Atticus, patriarchs of Constantinople. St. Agatho of Egypt, monk. St. Gregory, bp. of Moesia (Bulgaria). M Abo at Tbilisi. St. Paisius of Uglich. St. Gregory (another), recluse of the Kiev Caves. St. Nathalan of Aberdeenshire. St. Pega, hermitess, of Peakirk. St. Wulsin, bp. of Sherborne. St. *Edgar 'the Peaceable', king of England. Repose of Elder Isaiah of Valaam (1914).*

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a double service to **St. George & St. Domnica** (§2G1; S:1260).

### Vespers

At *Lord, I have cried...: Glory..., Now & ever...*, sticheron of the feast (the dogmatic theotokion in the tone of the week is *not* sung).

### Little Compline

After the Trisagion Prayers: kontakion of Theophany.

### Liturgy

At the **Beatitudes**: 6 troparia: 3 from Ode I of Canon I of Theophany (including the irmos) and 3 from Ode I of Canon II of Theophany

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle:** Eph §233 (6:10-17) & •Col §249 from the midpoint (1:3-6)

**Gospel:** Matt §7 (4:1-11) & •Luke §81 (16:10-15)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

Or, if the rector so direct, a polyeleos-rank service to the **Martyrs of Estonia** (§2G2; S:1507). The service to St. George and St. Domnica is transferred to Little Compline.

### Great Vespers

At *Lord, I have cried...: Glory..., Now & ever...*, sticheron of the feast (the dogmatic theotokion in the tone of the week is *not* sung).

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

### Little Compline

Canon of St. George

Canon of St. Domnica

After *It is truly meet...*: 3 stichera of St. George; 3 stichera of St. Domnica; *Glory..., Now & ever..., theotokion, Tone IV, Take pity, O Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Basil on 28 February).

After the Trisagion Prayers: kontakion of the Martyrs; *Glory..., Now & ever...*, kontakion of Theophany.

### Matins

**Gospel:** Matt §36 (10:16-22)

**Katavasia** of Theophany

### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode I of Canon I of Theophany (including the irmos), 2 from Ode I of Canon II of Theophany, and 4 from Ode VI of the canon of the Martyrs.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle**: Eph §233 (6: 10-17) & •Col §249 from the midpoint (1:3-6)

*Note that the Epistle reading for the Martyrs [Eph §233 (6:10-17)] is omitted since it duplicates the Epistle reading for the Saturday after Theophany.*

**Gospel**: Matt §7 (4:1-11), •Luke §81 (16:10-15) & Luke §106 (21:12-19)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

### Sunday

## 9/22

32nd Sunday after Pentecost. *Tone VII.*

*Afterfeast of Theophany. Sunday after Theophany.* M Polyeuctus of Melitene in Armenia. HM Philip, Met. of Moscow and All Russia. St. Eustratius the wonderworker of Tarsus. Pr. Shemaiah (Samaia, Semeias, Sammaeus; cf. III Kgs 12:22) (L: VIII 1). St. Peter, bp. of Sebaste in Armenia, and brother of St. Basil the Great and St. Gregory of Nyssa. Tr rel St. Judoc, hermit of Ponthieu. St. Adrian, abbot of Canterbury. St. Fillan, abbot of Strathfillan.

*Rest of Elder Jonah (in the schema, Peter), founder of Holy Trinity Monastery in Kiev (1902).*

**Dismissal**: *May Christ our true God, Who rose from the dead...*

According to the Typicon, a simple service to **M Polyeuctus** (§1F1; S:1122).

**Little Vespers** is served as set forth in the Octoechos.

### Great Vespers

At the **Litia**:

3 stichera of the feast from the Aposticha of Vespers, without their psalm verses

*Glory... Now & ever...*, sticheron of the feast, Tone II, *Today the Creator of heaven and earth...* (from *Lord, I have cried...* at Vespers)

### Matins

**Psalm 118**

**Matins Gospel X**: John §66 (21:1-14)

**Katavasia** of Theophany

### Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode IV of Canon I of Theophany and 2 from Ode IV of Canon II of Theophany.

**Prokeimenon** of the Sunday after Theophany, Tone I: *Let Thy mercy, O Lord, be upon us...*; verse, *Rejoice in the Lord, O ye righteous...*

**Epistle**: Eph §224 from the midpoint (4:7-13) & •1 Tim §280 from the midpoint (1:15-17)

**Alleluia** of the Sunday after Theophany, Tone V: *Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth*; verse, *For Thou hast said: Mercy shall be built up for ever. In the heavens shall Thy truth be established.*

**Gospel:** Matt §8 (4:12-17) & •Luke §93 (18:35-43)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

**Communion Verses:** *Praise the Lord from the heavens...*, and of the feast.

Or, if the rector so direct, a polyeleos-rank service to **HM Philip of Moscow** (§1F2; S:1508).

The service to Martyr Polyeuctus is transferred to Little Compline on the eve of 11 January.

### Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos (repeating the first).

*Glory...*: doxasticon of the Hieromartyr, Tone VI, *Assembling today...* (from *Lord, I have cried...* at Little Vespers).

*Now & ever...*: dogmatic theotokion of Little Vespers from the Octoechos.

At the **Aposticha**, 4 stichera:

1 of the resurrection from the Octoechos

3 of the Hieromartyr from the Aposticha of Great Vespers with their psalm verses.

*Glory...*: sticheron of the Hieromartyr (sticheron after Psalm 50 in Matins).

*Now & ever...*: sticheron of the feast, Tone II, *The Sinless One asketh baptism...* (sticheron from *Lord, I have cried...* in Great Vespers).

After the Trisagion Prayers,: troparion of the resurrection from the Octoechos; *Glory...*: troparion of the Hieromartyr; *Now & ever...*: troparion of the feast.

### Great Vespers

Three readings: see Menaion

At the **Litia**, 6 stichera:

3 of the feast, without their psalm verses (from the Aposticha of Vespers in the service to Martyr Polyeuctus)

3 of the Hieromartyr.

*Glory...*: doxasticon of the Hieromartyr.

*Now & ever...*: sticheron of the feast.

### Matins

**Polyeleos**

**Matins Gospel X:** John §66 (21:1-14)

**Katavasia** of Theophany

### Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 2 from Ode IV of Canon I of Theophany, 2 from Ode IV of Canon II of Theophany, and 4 from Ode VI of the Canon of the Hieromartyr. **Prokeimenon** of the Sunday after Theophany, Tone I: *Let Thy mercy, O Lord, be upon us...*; verse, *Rejoice in the Lord, O ye righteous...*; and of the Hieromartyr.

**Epistle:** Eph §224 from the midpoint (4:7-13) , •I Tim §280 from the midpoint (1:15-17) & Heb §335 (13: 17-21)

**Alleluia** of the Sunday after Theophany, Tone V: *Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth*; verse, *For Thou hast said: Mercy shall be built up for ever. In the heavens shall Thy truth be established*; and of the Hieromartyr.

**Gospel:** Matt §8 (4:12-17) , •Luke §93 (18:35-43) & John §36 (10: 9-16)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

**Communion Verses:** *Praise the Lord from the heavens...*, and of the Hieromartyr.

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**Monday**

**10/23**

*Afterfeast of Theophany.* St. Gregory of Nyssa (L: IX 1). St. Dometian, bp. of Melitene. St. Marcian, presbyter of Constantinople. St. Theophanes, recluse of Vysha (Ak:1621). St. Paul, abbot of Obnora (Vologda), and his disciple St. Macarius, abbot of Pisma Monastery. Bl. Theosebia the deaconess, sister of St. Basil the Great and St. Gregory of Nyssa. St. Ammon of Nitria, monk. St. Macarius of the Kiev Caves.

*Rest of Schema-hieromonk Antipas of Valaam (1882) (L:OL 90:3).*

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a double service to **St. Gregory of Nyssa & St. Dometian** (§2G1; S:1341).

#### Little Compline

Canon and stichera of St. Marcian.

After the Trisagion Prayers: kontakion of Theophany.

#### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode V of Canon I of Theophany (including the irmos), 2 from Ode V of Canon II of Theophany, and 4 from Ode VI of the canon of St. Gregory.

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle:** •I Pet §59 (2:21b-3:9) & I Cor §151 (12:7-11)

**Gospel:** •Mark §48 (10:46-52) & Matt §34 from the midpoint (10:1, 5-8)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

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Or, if the rector so direct, a polyeleos-rank service to **St. Theophanes the Recluse** (§2G2; S:1579). The service to St. Gregory of Nyssa and St. Dometian is transferred to Little Compline. The canon and stichera of St. Marcian are transferred to Little Compline on the eve of 11 January.

#### Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) see Menaion

#### Little Compline

Canon of St. Gregory

Canon of St. Dometian

After *It is truly meet...*: 3 stichera of St. Gregory; 3 stichera of St. Dometian; *Glory... Now & ever...*, sticheron of the feast, Tone I, "*I fear thy coming, O Christ...*" (final sticheron after the canon of St. Marcian appointed at Little Compline on 10 January)

After the Trisagion Prayers: kontakion of the Hierarch; *Glory...*, *Now & ever...*, kontakion of Theophany

### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of Theophany

### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode V of Canon I of Theophany, 2 from Ode V of Canon II of Theophany, and 4 from Ode VI of the canon of the Hierarch.

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle:** •I Pet §59 (2:21b-3:9) & Heb §335 (13:17-21)

**Gospel:** •Mark §48 (10:46-52) & John §36 (10:9-16)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

## Tuesday

# 11/24

*Afterfeast of Theophany.* St. Theodosius the Great, the Cenobiarch (L: IX 2). St. Michael of Klops Monastery, fool-for-Christ (Novgorod). St. Theodosius of Antioch. St. Stephen of Placidian near Constantinople. St. Theodore. St. Agapius of Apamea in Syria. M Mairus. St. Theodosius, met. of Trebizond. St Romil of Veddin. **GC:** St. Vitalis of the monastery of Abba Seridus at Gaza. *Repose of Bl. Nun Eupraxia of Teliakov village, Kostroma (1823).*

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

A polyeleos-rank service to **St. Theodosius** (§2G2; S:1123).

### Great Vespers

At *Lord, I have cried...*: 6 stichera of the Saint (repeating each).

Three readings: (1) Wis 5:15-6:3 (2) Wis 3:1-9, (3) Wis 4:7-15

### Little Compline

If the service to Hieromartyr Philip was performed on 9 January, the canon of Martyr Polyeuctus (transferred from 9 January) is chanted. After *It is truly meet...*: 3 stichera of Martyr Polyeuctus; *Glory... Now & ever...*, theotokion, Tone I, *All-glorious art thou...* (from *Lord, I have cried...* at Vespers in the service to St. Xenia of Rome on 24 January).

If the service to St. Theophanes was performed on 10 January, the canon and stichera of St. Marcian (transferred from 10 January) are chanted.

After the Trisagion Prayers: kontakion of the Saint; *Glory...*; *Now and ever...*, kontakion of Theophany.

### Matins

**Gospel:** Luke §24 (6:17-23a)

**Canons:**

Irmos (twice) and 6 troparia from Canon II of Theophany

6 troparia from the canon of the Saint  
After each ode, the katavasia of Theophany is sung.

### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VI of Canon I of Theophany (including the irmos), 2 from Ode VI of Canon II of Theophany, and 4 from Ode VI of the canon of the Saint.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle**: •I Pet §60 (3:10-22) & II Cor §176 (4:6-15)

**Gospel**: •Mark §50 (11:11-23) & Matt §43 (11:27-30)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

## Wednesday

*Fast Day.*

**12/25**

*Afterfeast of Theophany.* M Tatiana of Rome. St. Savva I, first abp. of Serbia. M Mertius of Mauretania. M Peter Absalom of Palestine. St. Eupraxia of Tabenna in Egypt. VM Euthasia. St. Martinian of White Lake (Byelozersk), abbot. Bl. Galacteon, disciple of St. Martinian. St. Benedict Biscop, abbot of Wearmouth. Icon of the Most Holy Theotokos, "The Milk-giver". **GC**: Eight MM of Nicea. St. Elias the wonderworker, of *The Paradise of the Fathers*. *Archimandrite Theodosius of Tisman and Sophroniev Monasteries, fellow-struggler of St. Paisius Velichkovsky (1802).*

**Dismissal**: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a simple service to **M Tatiana** (§2G1; S:1342).

### Little Compline

After the Trisagion Prayers: kontakion of Theophany.

### Liturgy

At the **Beatitudes**, 6 troparia: 3 from Ode VII of Canon I of Theophany (including the irmos) and 3 from Ode VII of Canon II of Theophany.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle**: •I Pet §61 (4:1-11).

**Gospel**: •Mark §51 (11:22b-26)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

Or, if the rector so direct, a polyeleos-rank service to **St. Savva** (§2G2; S:1509). The service to M Tatiana is transferred to Little Compline. *Wine and oil allowed.*

*Note that the service to St. Savva in the Menaion is written virtually without reference to the afterfeast of the Theophany (missing are stichera, sessional hymns, the kontakion and one of the canons of the feast). The necessary texts of the feast should be taken from the service to M Tatiana.*

**Great Vespers**

Three readings: (1) see Menaion; (2) Wis 4:7-15; (3) see Menaion

**Little Compline**

Canon of M Tatiana

After *It is truly meet...*: 3 stichera of Martyr Tatiana; *Glory... Now & ever...*, theotokion, Tone II, *The one uncontainable God...* (from *Lord, I have cried...* at Vespers in the service to St. Xenophon on 26 January)

After the Trisagion Prayers: kontakion of the Hierarch; *Glory...; Now & ever...*, kontakion of Theophany.

**Matins**

**Gospel:** Matt §11 (5:14-19)

**Katavasia** of Theophany

**Liturgy**

At the **Beatitudes**, 8 troparia: 2 troparia from Ode VII of Canon I of the feast (including the irmos), 2 from Ode VII of Canon II of the feast, and 4 troparia from Ode VI of Canon II of the Hierarch.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle:** •I Pet §61 (4:1-11) & Heb §318 (7:26-8:2)

**Gospel:** •Mark §51 (11:22b-26) & John §36 (10:9-16)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

**Thursday****13/26**

*Afterfeast of Theophany.* MM Hermylus and Stratonicus at Belgrade. Fathers slain at Sinai and Raithu (transferred from 14 January). St. James, bp. of Nisibis (L: XXIV 1). M Athanasius. MM Pachomius and Papyrus in Greece. St. Maximus of Kavsokalyvia Skete on Mt. Athos (L: VIII 5). St. Irinarchus of Rostov. St. Eleazar of Anzersk Island at Solovki (L:OL 71:5). St. Hilary, bp. of Poitiers (†368). St. Kentigern (Mungo) of Strathclyde, bp. of Glasgow.

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

A double service to **MM Hermylus and Stratonicus & MM of Sinai** (§2G1; S:1343).

**Little Compline**

After the Trisagion Prayers: kontakion of Theophany.

**Liturgy**

At the **Beatitudes**, 8 troparia: 2 from Ode VIII of Canon I of Theophany (including the irmos), 2 from Ode VIII of Canon II of Theophany, and 4 from Ode VI of the canon of the Martyrs of Sinai.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle:** •I Pet §62 (4:12-5:5) & Rom §99 (8:28-39)

**Gospel:** •Mark §52 (11:27-33) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

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**Friday**  
**14/27**

*Fast Day: Wine & Oil allowed.*

*Apodosis of Theophany.* The Holy Fathers slain at Sinai and Raithu: Isaiah, Sabbas, Moses and his disciple Moses, Jeremiah, Paul, Adam, Sergius, Domnus, Proclus, Hypatius, Isaac, Macarius, Mark, Benjamin, Eusebius, Elias and others. St. Nina (Nino), Equal of the Apostles and Enlightener of Iberia (L:OL 73:3). St. Savva I, first abp. of Serbia. St. Stephen, abbot of Chenolakkos Monastery near Chalcedon. St. Theodulus, son of St. Nilus of Sinai. St. Joseph Analytinus of Raithu Monastery. VM Agnes. New Martyrs slain at Raithu Monastery near Kazan (1930). NHM Ambrose (Gudko), bp. of Sarapul (1918).

**Dismissal:** *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a doxology-rank service for the **Apodosis of Theophany** (§2G1).

#### Little Compline

After the Trisagion Prayers: kontakion of the feast.

#### Matins

##### Canons:

Irmos (twice) and 6 troparia from Canon I of Theophany

Irmos (twice) and 4 troparia from Canon II of Theophany

After each ode, the katasvasia of Theophany is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately Ode IX is sung as follows:

Irmos of Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high* (both the refrain and the irmos are sung twice).

First troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, Him Who asketh baptism of the Forerunner.*

First troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, Him Who came to be baptized in the Jordan.*

Second troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, Him to Whom the Father's voice bore witness.*

Second troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, the One of the Trinity Who bowed His head and received baptism.*

Third troparion from Canon I of Theophany, preceded by the refrain, *O prophet, come unto Me! Stretch forth thy hand, and baptize Me!*

Third troparion from Canon I of Theophany, preceded by the refrain, *O prophet, suffer it to be so now, and baptize Me Who so desire; for I have come to fulfill all righteousness.*

Irmos of Canon II of Theophany, preceded by the refrain, *Today the Master boweth His head beneath the hand of the Forerunner* (both the refrain and the irmos are sung twice).

First troparion from Canon II of Theophany, preceded by the refrain, *Today John doth*

*baptize the Master in the streams of the Jordan.*

First troparion from Canon II of Theophany, preceded by the refrain, *Today the Master burieth the sin of man in the waters.*

Second troparion from Canon II of Theophany, preceded by the refrain, *Today the Master is borne witness to from on high as the beloved Son.*

Second troparion from Canon II of Theophany, preceded by the refrain, *Today the Master hath come to sanctify the nature of water.*

**Katavasia**, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

### Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of Canon I of Theophany (including the irmos) and 4 from Ode IX of Canon II of Theophany.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who was baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Prokeimeon, Alleluia and Communion Verse** of the feast

**Epistle:** •II Pet §64 (1:1-10a).

**Gospel:** •Mark §53 (12:1-12)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

Or, if the rector so direct, a polyeleos-rank service to **St. Nina** (S:1344), combined with the **Apodosis of Theophany**, as prescribed in §2G4. As an alternative, the service may be performed as set forth in the Menaion, which differs in certain respects from the order prescribed in §2G4.

### Great Vespers

Three readings: (1) I John 3:21-4:6a, (2) I John 4:11-16, (3) I John 4:20-5:5

### Little Compline

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of Theophany.

### Matins

**Gospel:** Matt §34 from the midpoint (10:1,5-8)

**Katavasia** of Theophany

### Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode IX of Canon I of Theophany (including the irmos), 2 from Ode IX of Canon II of Theophany, and 4 from Ode VI of the canon of the Saint.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who was baptized in the Jordan, save us who chant unto Thee: Alleluia.*

**Epistle:** •II Pet §64 (1:1-10a) & I Cor §131 (4:9-16)

**Gospel:** •Mark §53 (12:1-12) & Matt §104 (25:1-13)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany.

## Saturday

# 15/28

St. Paul of Thebes in Egypt. St. John Calabytes ("Hut-dweller") of Constantinople. Venerable-martyr Pansophius of Alexandria. St. Gabriel, founder of Lesnovo Monastery in Bulgaria. St. Prochorus, founder of the monastery on the Pshina River near Vrana (Serbia). St. Maximus of Nola. St. Ita of Killeedy, hermitess & foster-mother of St. Brendan (tc. 570).  
*St. Ceolwulf, monk of Lindisfarne.*

*Note that the use of the Octoechos on weekdays and Saturdays is resumed on this day. Three kathismata from the Psalter are appointed to be read at Matins on Monday through Thursday for simple, double and six-stichera commemorations when it is not a forefeast or an afterfeast of a great feast. The Interhours are read on weekdays. The Polyeleos is sung at Matins on Sundays. The appropriate canon of the Mother of God from the Octoechos is chanted at Little Compline.*

A double service to **St. Paul & St. John** (§2B; S:1257).

### Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week.

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses (the stichera printed at the Aposticha in the Octoechos are not used).

After the Trisagion Prayers: troparion of the Fathers; *Glory...*, *Now & ever...* dismissal theotokion of the resurrection in the tone of the week.

### Little Compline

Canon of the Theotokos from the Octoechos (Tone VII).

Canon for the departed from Saturday Matins in the Octoechos (Tone VII).

### Matins

At *God is the Lord...*: troparion of the Fathers, twice; *Glory...*, *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Fathers.

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Fathers; *Glory...*, *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Fathers.

### Liturgy

**Epistle**: Gal §213 (5:22-6:2) & •I Thess §273 (5:14-23)

**Gospel**: Matt §43 (11:27-30) & •Luke §84 (17:3-10).

## Sunday

# 16/29

33rd Sunday after Pentecost. *Tone VIII.*

Veneration of the Precious Chains of the Holy Pre-eminent Apostle Peter. MM Speusippus, Eleusippus, and Meleusippus the brothers, their grandmother Leonilla, and with them Neon, Turbo, and the woman Jonilla (Jovilla), in Cappadocia. M Danax in Macedonia. NHM Damascene of Chilandar Monastery on Mt. Athos. BI. Maximus of Totma (Vologda), fool-for-Christ. St. Honoratus, abp. of Arles and founder of Lerins Monastery (L:OL 74:1). St. Romil of Veddin, monk of Mt. Athos, disciple of St. Gregory of Sinai, and with him SS Nestor, Martinus, Daniel, Sisoos, Zosimas, and Gregory. St. Fursey, abbot of Burgh Castle.

A six-stichera service for the **Chains of St. Peter** (§1C; S:1005).

**Little Vespers** is served as set forth in the Octoechos.

### Matins

#### Polyeleos

**Matins Gospel XI:** John §67 (21:15-25)

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** •1 Tim §285 from the midpoint (4:9-15) & Acts §29 (12:1-11)

**Gospel:** •Luke §94 (19:1-10) & John §67 (21:15-25)

## Monday

# 17/30

St. Anthony the Great (L: XXIX 6:23; XXX i:17; XXX 2:9). Emperor St. Theodosius the Great (L:XXV 1; OL 84:1). St. Achilles the Confessor, hermit of Egypt. St. Anthony the New, of Berrhia in Macedonia. St. Anthony of Smoky Lake (Dymsky, Novgorod). St. Anthony of Krasny Kholm, monk. St. Anthony of Black Lake (Chernoezersky), monk. St. Anthony the Roman, of Novgorod. NM George of Ioannina.

*St. Mildgyth, abbess of Minster.*

A vigil-rank service to **St. Anthony** (§2F; S:1345).

**Little Vespers** is served as set forth in the Menaion.

### Great Vespers

Three readings: (1) Wis 5:15-6:3 (2) Wis 3:1-9, (3) Wis 4:7-15

### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a).

*The readings from the daily lectionary are omitted since they have been read previously in the cycle.*

## Tuesday

# 18/31

SS Athanasius the Great and Cyril, abps. of Alexandria. St. Marcian of Cyrrhus in Syria, monk. M Xenia. St. Maximus of Serbia, metropolitan. St. Athanasius, abbot of Syandema. St. Silvanus of Palestine, monk. St. Athanasius Novolotsky, monk. St. Leobardus of Marmoutier (Gaul).

*M Ulfrith, in Sweden.*

A double service to **St. Athanasius & St. Cyril** (§2B; S:1264).

### Vespers

The reading of the kathisma from the Psalter is omitted because of the Vigil the preceding night.

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

#### Liturgy

**Epistle:** Heb §334 (13:7-16)

**Gospel:** Matt §11 (5:14-19)

*The readings from the daily lectionary are omitted since they have been read previously in the cycle.*

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### Wednesday

*Fast Day.*

# 19/1

St. Macarius the Great of Egypt. St. Mark, abp. of Ephesus. St. Macarius of Alexandria. VM Euphrasia of Nicomedia. St. Arsenius, abp. of Kerkyra (Corfu) (L:OL 82:1). Tr. Rel. St. Gregory the Theologian. St. Meletius the confessor of Mount Galesion, monk (L: XII 4). BI. Theodore of Novgorod, fool-for-Christ. Op. rel. St. Sabbas, abbot of Zvenigorod Monastery. St. Macarius, deacon of the Kiev Caves. St. Macarius of the Kiev Caves. St. Anthony, stylite of Georgia. St. Macarius the Roman of Novgorod. St. Branwalator, monk of Jersey.  
*HM Blaitmaic, abbot of Iona, & comp.*

According to the Typicon, a six-stichera service to **St. Macarius the Egyptian** (§2C; S:1346).

#### Liturgy

**Epistle:** Gal §213 (5:22-6:2)

**Gospel:** Matt §43 (11:27-30)

*The readings from the daily lectionary are omitted since they have been read previously in the cycle.*

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Or, if the rector so direct, a polyeleos-rank service to **St. Mark of Ephesus** (§2E; S:1001). The service to St. Macarius is transferred to Little Compline. *Wine and oil allowed.*

### Great Vespers

Three readings: (1) see Menaion; (2) Prov 10:31-11:12; (3) see Menaion

### Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII).

Canon of St. Macarius

After *It is truly meet...*: 3 stichera of St. Macarius; *Glory... Now & ever...*, stavrotheotokion, Tone IV, *Beholding Christ...* (from *Lord, I have cried...* at Vespers in the service to St. Basil on 28 February)

After the Trisagion Prayers: kontakion of the Hierarch

#### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of the Meeting of the Lord

#### Liturgy

**Epistle:** Heb §335 (13:17-21)

**Gospel:** John §36 (10:9-16)

*The readings from the daily lectionary are omitted since they have been read previously in the cycle.*

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## Thursday 20/2

St. Euthymius the Great (L: IX 2:16). MM Bassus, Eusebius, Eutychius and Basilides at Nicomedia. MM Innas, Pinnas and Rimmas, disciples of Ap. Andrew in Scythia. MM Thyrsus and Agnes. St. Leo the Great, Emperor of the East. M Anna at Rome. NM Zacharias at Patrai in Morea. SS Euthymius the Silent and Laurence the Recluse of the Kiev Caves. St. Euthymius of Syanzhema. Bl. Peter the customs inspector of Constantinople (L: XXIV 1).  
*Repose of R. Theodore Kuzmich (Tsar Alexander) (1864).*

A vigil-rank service to **St. Euthymius** (§2F; S:1347).

**Little Vespers** is served as set forth in the Menaion.

### Great Vespers

Three readings: (1) Wis 5:15-6:3 (2) Wis 3:1-9, (3) Wis 4:7-15

### Matins

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a).

*The readings from the daily lectionary are omitted since they have been read previously in the cycle.*

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## Friday 21/3

*Fast Day.*

St. Maximus the Confessor. M Neophytus of Nicaea. MM Eugene, Candidus, Valerian and Aquila at Trebizond. St. Maximus the Greek. VM Agnes of Rome. M Anastasius, disciple of St. Maximus the Confessor. St. Neophytus of Vatopedi (Mt. Athos). Synaxis of the Church of the Holy Peace by the Sea in Constantinople.  
*Repose of desert-dweller Timon of Nadeyev (1840).*

According to the Typicon, a double service to **St. Maximus & M Neophytus** (§2B; S:1258).

### Vespers

The reading of the kathisma from the Psalter is omitted because of the Vigil the preceding night.

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon and stichera of MM Eugene, Candidus, Valerian and Aquila.

### Liturgy

**Epistle:** Heb §330 (11:33-40)

**Gospel:** Luke §64 (12:8-12)

*The readings from the daily lectionary are omitted since they have been read previously in the cycle.*

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Or, if the rector so direct, a polyeleos-rank service to **St. Maximus the Greek** (§2E; S:1580). The service to St. Maximus & M Neophytus is transferred to Little Compline. The canon and stichera of MM Eugene, Candidus, Valerian and Aquila are transferred to Little Compline on the eve of 22 January. *Wine and oil allowed.*

**Great Vespers**

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon of St. Maximus

Canon of Martyr Neophytus

After *It is truly meet...*: 3 stichera of St. Maximus; 3 stichera of Martyr Neophytus; *Glory... Now & ever...*, stavrotheotokion, Tone VIII, *What is this sight...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Ignatius on 29 January) After the Trisagion Prayers: kontakion of St. Maximus the Greek.

**Matins**

**Gospel:** Matt §43 (11:27-30)

**Katavasia** of the Meeting of the Lord

**Liturgy**

**Epistle:** Gal §213 (5:22-6:2)

**Gospel:** Luke §24 (6:17-23a)

The readings from the daily lectionary are omitted since they have been read previously in the cycle.

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Or a simple service to **M Agnes** (§2A; S:1348). The service to St. Maximus & M Neophytus is transferred to Little Compline. The canon and stichera of MM Eugene, Candidus, Valerian and Aquila are transferred to Little Compline on the eve of 22 January.

**Vespers**

The reading of the kathisma from the Psalter is omitted because of the Vigil the preceding night.

**Little Compline**

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon of St. Maximus

Canon of Martyr Neophytus

After *It is truly meet...*: 3 stichera of St. Maximus; 3 stichera of Martyr Neophytus; *Glory... Now & ever...*, stavrotheotokion, Tone VIII, *What is this sight...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Ignatius on 29 January)

**Liturgy**

**Epistle:** •II Pet §64 (1:1-10a).

**Gospel:** •Mark §58 (13:1-8).

**Saturday****22/4**

Ap. Timothy of the Seventy. Venerable-martyr Anastasius the Persian. MM Manuel, George, Peter and Leontius, bishops; Parodus, presbyter; John and Leontus, generals; Sionius, Gabriel, and 377 others in Bulgaria. M Anastasius the deacon of the Kiev Caves. St. Macarius, abbot of Zhabyn. St. Wendreda, virgin of March. **GC:** St. Joseph Samakus the Sanctified of Crete.

*St. Berthwald, bp. of Ramsbury. Bp. Ioasaph, Enlightener of Alaska and the American land.*

A double service to **Ap. Timothy & M Anastasius** (§2B; S:1349).

### Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week.

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses (the stichera printed at the Aposticha in the Octoechos are not used).

After the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Martyr; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week.

### Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII).

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII).

If the service to either St. Maximus the Greek or M Agnes was performed on 21 January, the canon and stichera of MM Eugene, Candidus, Valerian and Aquila (transferred from 21 January) are also chanted.

### Matins

At *God is the Lord...*: troparion of the Apostle, twice; *Glory...*, troparion of the Martyr; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Martyr.

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Martyr; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyr.

### Liturgy

**Epistle**: II Tim §290 (1:3-9) & •II Tim §293 (2:11-19).

**Gospel**: Luke §50 (10:1-15) & •Luke §88 (18:2-8a).

## Sunday

*Fast-free Period.*

## 23/5

Sunday of the Publican and the Pharisee. *Tone I.*

HM Clement, bp. of Ancyra, and M Agathangelus. **New-martyrs and Confessors of Russia.** St. Paulinus the Merciful, bp. of Nola (L: XIV 1; OL 85:1). St. Mausimas the Syrian, monk (L: XXIV 1). St. Salamanes the Silent of the Euphrates, monk. St. Gennadius of Kostroma, monk. Comm. Sixth Ecumenical Council. St. Eusebius, recluse of Mt. Coryphe near Antioch. Tr. rel. St. Theoctistus, abp. of Novgorod. St. Lupicinus of Lipidiaco (Gaul). *Monk Andrei of Optina (L:OL 91:2). Rep. Abbot Damascene of Valaam (1881).*

Service from the Triodion (§3B1).

The service in the Menaion is transferred to Little Compline on the eve of 25 January.

**Little Vespers** is served as set forth in the Octoechos.

### Matins

At *God is the Lord...*: troparion of the resurrection twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the same tone. (*The Order of Divine Services* erroneously indicates that the troparion "from the Menaion" be sung.)

**Polyeleos**

**Matins Gospel I:** Matt §116 (28:16-20).

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** •II Tim §296 (3:10-15).

**Gospel:** •Luke §89 (18:10-14).

Or, if the rector so direct, a vigil-rank service to the **NMM of Russia** (ODS III pp. 146-150; S:1002) combined with the service in the Triodion, with the exceptions noted below.

### Little Vespers

At the **Aposticha**, 4 stichera:

1 of the resurrection from the Octoechos

3 of the New-martyrs from Little Vespers, with their psalm verses.

*Glory...*: doxasticon of the New-martyrs from Little Vespers.

*Now & ever...*: theotokion from Little Vespers.

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Martyrs; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Martyrs

### Great Vespers

Three readings: (1) Isaiah (43:9-14a), (2) Wis (3:1-9), (3) Wis (4:7-15).

### Matins

#### Polyeleos

**Matins Gospel I:** Matt §116 (28:16-20)

**Katavasia** of the Meeting of the Lord

At the **Praises**, the 4th sticheron of the New-maartys, *Condemned by the godless...*, is an idiomelon in Tone VIII, which should be sung after the psalm verse, *Thy priests shall be clothed in righteousness, and Thy righteous shall rejoice.*

### Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon in the Triodion, and 4 of the New-martyrs (printed in the Menaion "At Liturgy" — not taken from the canon).

**Epistle:** •II Tim §296 (3:10-15) & Rom §99 (8:28-39)

**Gospel:** •Luke §89 (18:10-14) & Luke §106 (21:12-19)

## Monday

# 24/6

*Fast-free Period.*

St. Xenia of Rome and her two female slaves. Bl. Xenia of St. Petersburg, fool-for-Christ (L:OL 78:4,5; Ak:1534). St. Macedonius, hermit of Syria (L: VIII 1). MM Babylas of Sicily and his two disciples, Timothy and Agapius. Tr. rel. St. Anastasius the Persian (L:OL 85:1). MM Paul, Pausirius, and Theodotian, of Egypt. St. Philo, bp. of Carpasia on Cyprus. St. Philippicus the presbyter. M Barsimaeus of Syria and his two brothers. St. Zosimas, bp. of Babylon in Egypt. St. Dionysius of Olympus and Mt. Athos (L: XX 1). M John of Kazan. St. Gerasimus, bp. of Perm. St. Felician, bp. of Foligno in Italy. **GC:** MM Her-mogenes and Mamas. St. Neophytus the Recluse of Cyprus.

*Rep. Abbess Sophia of Shamordino Convent (1888). Rep. Bp. Nektary of Seattle (1983).*

According to the Typicon, a simple service to **St. Xenia of Rome** (§2A; S:1351).

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

### Liturgy

**Epistle:** •II Pet §66 (1:20-2:9).

**Gospel:** •Mark §59 (13:9-13).

Or, if the rector so direct, a vigil-rank service to **Bl. Xenia of St. Petersburg** (§2F; S:1352). The Service to St. Xenia of Rome is transferred to Compline on the eve of 26 January.

**Little Vespers** is served as set forth in the Menaion.

### Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

### Matins

**Gospel:** Luke §78 (15:1-10)

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** Gal §208 (3:23-29).

**Gospel:** Matt §104 (25:1-13).

The readings from the daily lectionary [•II Pet §66 (1:20-2:9); •Mark §59 (13:9-13)] are transferred to the following day.

## Tuesday

*Fast-free Period.*

## 25/7

St. Gregory the Theologian, abp. of Constantinople. St. Publius, ascetic of Syria (L:OL 84:1). St. Mares the Singer of Syria. MM Felicitas of Rome and seven sons: Januarius, Felix, Philip, Silvanus, Alexander, Vitalis, and Martial (L: VIII 1) (L:OL 87:1). St. Moses, abp. of Novgorod (L:OL 76:1). St. Castinus, bp. of Byzantium (L: VIII 1). St. Demetrius Skevophylax (“keeper of the sacred vessels”) of Constantinople. NM Auxentius at Constantinople. NHM Vladimir, met. of Kiev (1918), proto-hieromartyr of the Communist Yoke. St. Dwyn, virgin of Llandwyn. St. Anatole the Elder of Optina (1894) (L:OL 89:5). Icons of the Most Holy Theotokos “Assuage My Sorrow” (Ak:1575) and “Unexpected Joy”.  
**GC:** M Medula and her companions. St. Apollo of the Thebaid, monk.

A polyeleos-rank service to **St. Gregory** (§2E; S:1265).

### Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

### Little Compline

If a vigil to Blessed Xenia of St. Petersburg was performed on 24 January, the canon of the Theotokos is omitted.

Canon of the Theotokos from the Octoechos (Tone I).

Canon of Hieromartyr Clement (transferred from 23 January)

After *It is truly meet...*: 3 stichera (first set of 3) of Hieromartyr Clement; *Glory... Now & ever...*, theotokion, Tone I, *All glorious art Thou...* (from *Lord, I have cried...* at Vespers in the service to St. Xenia of Rome on 24 January)

After the Trisagion Prayers: kontakion of the Hierarch

### Matins

**Gospel:** John §35 from the midpoint (10:1-9)

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** •II Pet §67 (2:9-22) & I Cor §151 (12:7-11)

**Gospel:** •Mark §60 (13:14-23) & John §36 (10:9-16)

If a vigil to Blessed Xenia of St. Petersburg was performed on 24 January, the readings from the daily lectionary for that day [•II Pet §66 (1:20-2:9); •Mark §59 (13:9-13)] are transferred to this day and read before the daily lectionary readings for today.

## Wednesday

*Fast-free Period.*

### 26/8

St. Xenophon and his wife Mary, and their two sons, Arcadius and John, of Constantinople (L: 75:1). St. Symeon "the Ancient" of Mt. Sinai. MM Ananias presbyter, Peter, and seven soldiers, in Phoenicia. Tr. rel. St. Theodore, abbot of the Studion. Tr. rel. St. Joseph, abp. of Thessalonica, brother of St. Theodore of the Studion (L: VIII 1). St. Gabriel, abbot at Jerusalem. St. Ammon, disciple of St. Anthony the Great (L:OL 86:1). St. David III, king of Georgia. St. Xenophon, abbot of Robeika (Novgorod). NHM Cyril, Met. of Kazan (1937). NHM Arcadius (1938). NM Matushka Maria of Gatchina (1930). St. Conan, bp. of the Isle of Man (†648). **GC:** Two MM of Phrygia. St. Clement of Mt. Sagation, monk. *Rep. Met. Gabriel of Novgorod and Petersburg (1801).*

A simple service to **St. Xenophon** (§2A; S:1124).

### Little Compline

Canon of the Theotokos from the Octoechos (Tone I).

If the service to Blessed Xenia of St. Petersburg was performed on 24 January, the canon and stichera of St. Xenia of Rome (transferred from 24 January) are also chanted.

### Liturgy

**Epistle:** •II Pet §68 (3:1-18). **Gospel:** •Mark §61 (13:24-31).

## Thursday

*Fast-free Period.*

### 27/9

Translation of the relics of St. John Chrysostom, abp. of Constantinople (L: VII 1). St. Peter of Egypt. NM Demetrius at Constantinople (L:OL 84:1). St. Titus the Soldier, monk of the Kiev Caves. NHM Peter (Zverev). abp. Voronezh (1929). Tr rel St. Ethelfleda, virgin. **GC:** Tr. rel. St. Marciana the Empress to the Church of the Holy Apostles. St. Claudinus, monk. *Rep. N. Neonilla of the Farther Davidov Convent (1875).*

A polyeleos-rank service to **St. John Chrysostom** (§2E; S:1125).

**Great Vespers**

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) see Menaion

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I).  
After the Trisagion Prayers: kontakion of the Hierarch

**Matins**

**Gospel:** John §35 from the midpoint (10:1-9)  
**Katavasia** of the Meeting of the Lord

**Liturgy**

**Epistle:** •I John §69 (1:8-2:6) & Heb §318 (7:26-8:2)  
**Gospel:** •Mark §62 (13:31-14:2) & John §36 (10:9-16)

**Friday***Fast-free Period.***28/10**

St. Ephraim the Syrian (L: XI 1). St. Isaac the Syrian, bp. of Ninevah (ascetic writer). St. Theodosius, abbot of Totma (Vologda) (L: XVIII 1). St. Paladius the hermit of Antioch (L:OL 83:1). St. Ephraim, wonderworker of Novotorzhok. St. Ephraim of the Kiev Caves, subsequently bp. of Pereyaslavl. St. John of Reomans in Gaul (6th cent.). **GC:** St. James the Ascetic of Porphyreon (L: XXIX 1; OL 86:1). M. Charis.

According to the Typicon, a six-stichera service to **St. Ephraim** (§2C; S:1353).

**Liturgy**

**Epistle:** •I John §70 (2:7-17) & Gal §213 (5:22-6:2)  
**Gospel:** •Mark §63 (14:3-9) & Matt §43 (11:27-30)

Or, if the rector so direct, a polyeleos-rank service to St. Isaac the Syrian (§2E; S:1576). The service to St. Ephraim is transferred to Little Compline.

**Great Vespers**

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

**Little Compline**

Canon of the Theotokos from the Octoechos (Tone I).  
Canon of St. Ephraim  
*After It is truly meet...:* 3 stichera of St. Ephraim; *Glory... Now & ever...*, stavrotheotokion, Tone I, *When she beheld...* (from *Lord, I have cried...* at Vespers in the service to St. Xenia of Rome on 24 January).  
After the Trisagion Prayers: kontakion of the Saint.

**Matins**

**Gospel:** Matt §43 (11:27-30)  
**Katavasia** of the Meeting of the Lord

**Liturgy**

**Epistle:** •I John §70 (2:7-17) & Gal §213 (5:22-6:2)  
**Gospel:** •Mark §63 (14:3-9) & Matt §43 (11:27-30)

## Saturday 29/11

*Fast-free Period.*

Tr. Rel. HM Ignatius the God-bearer, bp. of Antioch. St. Laurence, recluse of the Kiev Caves, bp. of Turov. MM Romanus, James, Philotheus, Hyperechius, Abibus, Julian, and Paregorius, at Samosota. MM Silvanus, bp. of Emesa, Luke the deacon, and Mocius (Mucius) the reader. St. Aphraates of Persia, monk (L: VIII 1). St. Barsimaeus, bp. of Edessa. SS Gerasimus, Pitirim, and Jonah, bps. of Perm (L: XXI 1). NM Demetrius of Chios. St. Andrew Rublev, iconographer (L:OL 78:5). St. Gildas the Wise, abbot of Rhuys. **GC:** MM Thathuel (Sarbelus) and his sister Bebaia of Edessa. St. Ascepsimus, monk.

A six-stichera service to **HM Ignatius** (§2C; S:1266).

### Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week.

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses (the stichera printed at the Aposticha in the Octoechos are not used).

After the Trisagion Prayers: troparion of the Hieromartyr; *Glory...* *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week.

### Little Compline

Canon of the Theotokos from the Octoechos (Tone I).

Canon for the departed from Saturday Matins in the Octoechos (Tone I).

### Matins

At *God is the Lord...*: troparion of the Hieromartyr, twice; *Glory...* *Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr.

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Hieromartyr; *Glory...* *Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr.

### Liturgy

**Epistle:** Heb §311 (4:14-5:6) & •II Tim §295 (3:1-9).

**Gospel:** Mark §41 (9:33-41) & •Luke §103 (20:45-21:4).

## Sunday 30/12

Sunday of the Prodigal Son. *Tone II.*

Synaxis of the Three Hierarchs: SS Basil the Great, Gregory the Theologian, and John Chrysostom (L: VII 1:3; Ak:506). HM Hippolytus, pope of Rome (L:OL 84:1), and with him MM Censorinus, Sabinus, Ares, the virgin Chryse, and with her MM Felix, Maximus, Herculianus, Venerius, Styrcius, Mennas, Commodus, Hermes, Maurus, Eusebius, Rusticus, Monagrius, Amandinus, Olympius, Cyprus, Theodore the Tribune, Maximus the Presbyter, Archelaus the deacon, and Cyriacus the bishop, all beheaded at Ostia. M Theophilus the New on Cyprus. St. Zeno, hermit of Antioch. NM Theodore of Mitylene (Mt. Athos). St. Peter, king of Bulgaria. St. Zeno the Faster of the Kiev Caves. St. Bathildes, Queen of France, nun of Chelles. "Tinos" Icon of the Most Holy Theotokos. *Blessed Pelagia of Diveyevo (1884).*

A vigil-rank service to the Three Hierarchs (S:1354) combined with the service in the Triodion. The service is performed as specified in Vol. III of *The Order of Divine Services*, pages 146-150.

The canon and stichera of Hieromartyr Hippolytus are transferred to Little Compline on the eve of 31 January.

### Great Vespers

Three readings: (1) Deut 1:8-11,15-17, (2) Deut 10:14-21, (3) Wis 3:1-9

### Matins

#### Polyeleos

**Matins Gospel II:** Mark §70 (16:1-8)

**Katavasia** of the Meeting of the Lord

### Liturgy

**Epistle:** •I Cor §135 (6:12-20) & Heb §334 (13:7-16)

**Gospel:** •Luke §79 (15:11-32) & Matt §11 (5:14-19)

## Monday 31/13

Holy wonderworkers and unmercenaries Cyrus and John (L:OL 85:1). MM Athanasia and her daughters Theoctiste, Theodotia and Eudoxia, at Canopus in Egypt. St. Nicetas of the Kiev Caves, subsequently bp. of Novgorod. MM Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, and Papias of Egypt. M Tryphaenes at Cyzicus. NM Elias Arduis of Mt. Athos.  
*Rep. Elder Codratus of Karakallou Monastery, Mt. Athos (1930).*

Note that from this day until Cheesefare Sunday, two kathismata from the Psalter are read at Matins on weekdays, the Interhours are not read, and the canon of the Mother of God from the Octoechos is omitted at Little Compline.

A six-stichera service to **SS Cyrus and John** (§2C; S:1267).

### Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon and stichera of Hieromartyr Hippolytus (transferred from 30 January)

### Liturgy

**Epistle:** •I John §71 (2:18-3:10a) & I Cor §153 (12:27-13:8a)

**Gospel:** •Mark §49 (11:1-11) & Matt §34 from the midpoint (10:1, 5-8)