

LITURGICAL CALENDAR 2012

SUPPLEMENTARY SERVICES
©2012 THE ST. JOHN OF KRONSTADT PRESS

**USE OF THIS PDF IS RESTRICTED
TO OWNERS OF THE 2012 LITURGICAL CALENDAR**

Contributions from Users gratefully accepted!

**PRINTED AND BOUND COPIES ARE AVAILABLE ON DEMAND
SEARCH FOR "2012" IN THE WEBSITE CATALOG**

Monday

*Cheesefare.***7/20 February**

Or, if the rector so direct, a polyeleos-rank service to **St. Photius** (S:1189) (transferred from 6 February). The service is performed as specified in §2G2, with the exceptions noted below.

The service to St. Luke is transferred to Little Compline. The service to St. Parthenius is transferred to Little Compline on the eve of 10 February.

Great Vespers

First antiphon of Kathisma I from the Psalter

At *Lord, I have cried...*, 6 stichera:

3 of the feast from the Menaion

3 of the Hierarch from the Menaion

Glory..., doxasticon of the Hierarch from the Menaion

Now & ever..., sticheron of the feast from the Menaion

Entrance with the censer

Daily prokeimenon

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone VIII, *Through greed...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon from the Triodion, Tone VIII, *O martyrs of the Lord...*

Glory...

Doxasticon of the Hierarch from the Menaion, Tone IV, *It is meet for the imperial city...*

Now & ever...

Sticheron of the feast from the Menaion, Tone V, *The Ancient of Days...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Hierarch from the Menaion

Glory... Now & ever...

Troparion of the feast from the Menaion

Priest: Augmented Litany, *Have mercy on us, O God...*

Wisdom!

Choir: *Bless!*

Priest: *He Who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable than the Cherubim...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the festal dismissal.

Choir: *Amen.*

Polychronion

Little Compline

Canon of St. Bucolus (transferred from 6 February)

Canon of St. Luke

After *It is truly meet...*: 3 stichera of St. Bucolus; 3 stichera of St. Luke; *Glory... Now & ever...*, theotokion, Tone VI, *O most immaculate one...* (from *Lord, I have cried...* at Vespers in the service to St. Luke)

After the Trisagion Prayers: kontakion of the Hierarch from the Menaion; *Glory... Now & ever...*, kontakion of the feast from the Menaion

Matins

Gospel: John §35 from the midpoint (10:1-9)

Canons:

Odes III, IV, V, VI and VII:

Irmos (twice) and 4 troparia from the canon of the feast in the Menaion

8 troparia from the canon of the Hierarch in the Menaion

After each ode, the katavasia of the Meeting of the Lord is sung.

Odes I, VIII and IX:

Irmos (twice) and 2 troparia from the canon of the feast in the Menaion

3 troparia chanted as 2 (omitting the theotokion) from the canon of the Hierarch in the Menaion

4 troparia from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

After each ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

After **Ode III** and the Little Litany:

Kontakion and ikos of the feast from the Menaion

Sessional hymn from the Triodion, Tone I, *The gateway to divine repentance...* (appointed after the second reading from the Psalter)

Glory..., sessional hymn of the Hierarch from the Menaion, Tone VIII, *Imitating Elijah the Prophet...*

Now & ever..., sessional hymn of the feast from the Menaion, Tone IV, *Of old, on Mount Sinai*

At the **Praises**:

First choir: *Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.*

Second choir: *Praise Him, all ye His angels; praise him, all ye His hosts; to Thee is due a hymn, O God.*

The remaining psalm verses of the Praises are sung alternately by the choirs until the verse, *To do among them the judgment that is written...*, at which point the following stichera are interpolated between the psalm verses:

3 stichera of the feast from the Menaion

3 stichera of the Hierarch from the Menaion

Glory..., doxasticon of the Hierarch from the Menaion

Now & ever..., sticheron of the feast from the Menaion

To Thee glory is due... is not said.

Priest: *Glory to Thee who didst show us the light.*

The **doxology** is read.

Supplicatory Litany, *Let us complete our morning prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone III, *When we choose...*

Verse, *We were filled in the morning with Thy mercy...*

Same idiomelon from the Triodion

Verse, *And let the brightness of the Lord our God...*

Martyricon from the Triodion, Tone III, *Come, all peoples...*

Glory...

Sticheron of the Hierarch from the Menaion, Tone VI, *Grace flowed from thy lips...* (sticheron appointed after Psalm 50 at Matins)

Now & ever...

Sticheron of the feast, Tone II, *Him to Whom the ministers on high pray...* (sticheron from the Litia of Great Vespers in the Menaion)

Reader: *It is good to give praise...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Hierarch from the Menaion

Glory... Now & ever...

Troparion of feast from the Menaion

Priest: Augmented Litany, *Have mercy on us, O God...*

Wisdom!

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Then the reader says, *O come, let us worship...*, thrice, and begins the First Hour.

First Hour

After the prayer of the First Hour —

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the festal dismissal.

Choir: *Amen.*

Polychronion

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode VIII of the canon of the feast (including the irmos) and 4 from Ode VI of the canon of the Hierarch

Prokeimenon of the feast and of the Hierarch

Epistle: •III John §76 (1:1-14) & Heb §318 (7:26-8:2)

Alleluia of the feast and of the Hierarch

Gospel: •Luke §96 (19:29-40; 22:7-39) & John §36 (10:9-16)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Communion Verse of the feast and of the Hierarch

Thursday

Cheesefare.

10/23 February

According to the Typicon, a simple service to **HM Charalampius** (S:1129). The service is performed as specified in §2A, with the exceptions noted below.

Vespers

Vespers begins immediately after the Typica and is performed without bows.

Reader: *O come, let us worship...*, thrice

Psalm 103

Great Litany

Kathisma XII from the Psalter

Little Litany

At *Lord, I have cried...*, 6 stichera:

3 of the Apostles from the Octoechos

3 of the Hieromartyr from the Menaion

Glory... Now & ever..., theotokion from the Menaion

No entrance

O gladsome Light... is read.

Daily prokeimenon

Prophecy from the Triodion: Joel 3:12-21

Prokeimenon from the Triodion

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone III, *The springtime of the Fast...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon from the Triodion, Tone III, *Supported by faith...*

Glory... Now & ever...

Theotokion from the Triodion, Tone III, *First in holiness...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Hieromartyr from the Menaion

Glory... Now & ever...

Theotokion, Tone IV, *Christ our God...* (from Section III of Appendix II in the Menaion)

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with three prostrations.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

Blessed be the name of the Lord..., thrice

Glory... Now & ever...

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline

Canon and stichera of St. Meletius (transferred from 12 February)

If the service to St. Photius was performed on 7 February, the canon and stichera of St. Parthenius (transferred from 7 February) are chanted first, before those of St. Meletius.

Matins

Kathisma XIII from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice.

Sessional hymns from the Octoechos (see pages 678-679 in *The Lenten Triodion*):

First sessional hymn of the Apostles

Verse, *Their sound hath gone forth into all the earth, and their words unto the ends of the world.*

Second sessional hymn of the Apostles

Verse, *Wondrous is God in His saints; the God of Israel.*

Martyricon

Glory... Now & ever...: Theotokion

Kathisma XIV from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice.

Sessional hymn from the Triodion, Tone V, *Today all the apostles...: Glory...*, same sessional hymn from the Triodion; *Now & ever...*, theotokion from the Triodion, Tone V, *Thou art the protection...*

Canons:

Odes I, III, V, VI and VII:

Irmos (once) and 5 troparia from Canon I in the Octoechos

4 troparia from Canon II in the Octoechos

4 troparia from the canon of the Hieromartyr in the Menaion

After **Ode III** and **Ode VI**, the irmos of the canon of the Hieromartyr in the Menaion is sung as the katavasia.

Odes IV, VIII and IX:

Irmos (once) and 5 troparia (repeating the first) from the canon of the Hieromartyr in the Menaion

5 troparia chanted as 4 from the first three-ode canon in the Triodion

5 troparia chanted as 4 from the second three-ode canon in the Triodion

After each ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

At the **Aposticha**:

Idiomelon from the Triodion, Tone III, *The glory of the Fast...*

Verse, *We were filled in the morning with Thy mercy...*

Same idiomelon from the Triodion

Verse, *And let the brightness of the Lord our God...*

Martyricon from the Triodion, Tone III, *O holy martyrs...*

Glory... Now & ever...

Theotokion from the Triodion, Tone III, *Holy art thou...*

Of, if the rector so direct, a polyeleos-rank service to either **St. Anna of Novgorod** (S:1663) or **New-martyr George of Sofia** (S:1593) (transferred from 11 February). The service is performed as specified in §2E, with the exceptions noted below, which apply to each commemoration.

The service to Hieromartyr Charalampus is transferred to Little Compline.

Great Vespers

Kathisma XII from the Psalter

At *Lord, I have cried...*:

6 stichera of the saint from the Menaion

Glory..., doxasticon of the saint from the Menaion

Now & ever..., dogmatic theotokion in the tone of the doxasticon of the saint

Entrance with the censer

Daily prokeimenon

Prophecy from the Triodion: Joel 3:12-21

Prokeimenon from the Triodion

Three readings from the Menaion —

For St. Anna: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

For New-Martyr George: (1) Isaiah 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone III, *The springtime of the Fast...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon from the Triodion, Tone III, *Supported by faith...*

Glory...

Doxasticon of the saint from the Menaion

Now & ever...

Aposticha theotokion of the resurrection in the tone of the doxasticon of the saint

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the saint from the Menaion

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the saint

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with three prostrations.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

Blessed be the name of the Lord..., thrice

Glory... Now & ever...

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline

Canon and stichera of Hieromartyr Charalampus

Canon and stichera of St. Meletius (transferred from 12 February)

If the service to St. Photius was performed on 7 February, the canon and stichera of St. Parthenius (transferred from 7 February) are chanted before those of St. Meletius.

After the Trisagion Prayers: kontakion of the saint from the Menaion

Matins

Kathisma XIII from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy, thrice.*

Sessional hymn from the Triodion appointed after the second reading from the Psalter, Tone V, *Today all the apostles...*; *Glory...*, same sessional hymn from the Triodion; *Now & ever...*, theotokion from the Triodion, Tone V, *Thou art the protection...*

Kathisma XIV from the Psalter

Little Litany, with the exclamation, *For a good God art Thou...*

Sessional hymn of the saint appointed in the Menaion after the first reading from the Psalter; *Glory...*, sessional hymn of the saint appointed in the Menaion after the second reading from the Psalter; *Now & ever...*, theotokion appointed in the Menaion after the second reading from the Psalter

Gospel —

For St. Anna: Matt §104 (25:1-13)

For New-martyr George: Matt §36 (10:16-22)

Canons:*Odes I, III, V, VI and VII:*

Irmos (twice) and 4 troparia from the Supplicatory Canon of the Theotokos
 8 troparia from the canon of the saint in the Menaion
 After each ode, the katavasia of the Theotokos is sung.

Odes IV, VIII and IX:

Irmos (twice) and 4 troparia from the canon of the saint in the Menaion
 5 troparia chanted as 4 from the first three-ode canon in the Triodion
 5 troparia chanted as 4 from the second three-ode canon in the Triodion
 After each ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

At the Praises:

First choir: *Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.*

Second choir: *Praise Him, all ye His angels; praise him, all ye His hosts; to Thee is due a hymn, O God.*

The remaining psalm verses of the Praises are sung alternately by the choirs until the verse, *Praise Him for His mighty acts...*, at which point 4 stichera of the saint are interpolated between the psalm verses.

Glory..., doxasticon of the saint from the Menaion

Now & ever..., theotokion from the Menaion

To Thee glory is due... is not said.

Priest: *Glory to Thee who didst show us the light.*

The doxology is read.

Supplicatory Litany, *Let us complete our morning prayer...*

At the Aposticha:

Idiomelon from the Triodion, Tone III, *The glory of the Fast...*

Verse, *We were filled in the morning with Thy mercy...*

Same idiomelon from the Triodion

Verse, *And let the brightness of the Lord our God...*

Martyricon from the Triodion, Tone III, *O holy martyrs...*

Glory...

Sticheron of the saint from the Menaion (sticheron appointed after Psalm 50 in Matins)

Now & ever...

Theotokion, Tone VI, *The recovery of the sorrowful...* (from Section II of Appendix II in the Menaion)

Reader: *It is good to give praise...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the saint from the Menaion

Glory... Now & ever...

Dismissal theotokion of the resurrection in the tone of the troparion of the saint

Priest: *Augmented Litany, Have mercy on us, O God...*

Wisdom!

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Then, the reader says, *O come, let us worship...*, thrice, and begins the First Hour.

First Hour

After the prayer of the First Hour —

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Liturgy

Prokeimenon of the saint

Epistle: •Jude §78 (1:11-25) and for the saint —

St. Anna: Gal §208 (3:23-29)

New-martyr George: II Tim §292 (2:1-10)

Alleluia of the saint

Gospel: •Luke §110 (23:2-34, 44-56) and for the saint —

St. Anna Matt §104 (25:1-13)

New Martyr George: John §52 (15:17-16:2)

Communion Verse of the saint

Friday

Cheesefare.

11/24 February

A simple service to **Hieromartyr Blaise** (S:1130).

The service to New-martyr George, should the rector desire to perform it, is transferred to 10 February.

Vespers

Vespers begins immediately after the Ninth Hour and is performed with bows.

Priest: Blessed is our God...

Reader: Amen.

O come, let us worship..., thrice

Psalm 103

Great Litany

Kathisma XV from the Psalter

Little Litany

At *Lord, I have cried...*, 6 stichera:

3 of the Cross from the Octoechos

3 of the Hieromartyr from the Menaion

Glory..., doxasticon of the Hieromartyr from the Menaion

Now & ever..., stavrotheotokion from the Menaion

No entrance

O gladsome Light... is read.

Daily prokeimenon

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone II, *To those who venerate...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon from the Triodion, Tone II, *Not desiring earthly pleasure...*

Glory...

Doxasticon of the Hieromartyr from the Menaion, *Tone IV, As a good tutor...*

Now & ever...

Stavrotheotokion from the Menaion, *Tone IV, The all-pure one...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Theotokos Virgin, rejoice..., with a prostration

Glory..., *O Baptist of Christ...*, with a prostration

Now & ever..., *Plead in our behalf...*, with a prostration

Beneath thy compassion..., without a prostration

Reader: *Lord, have mercy*, forty times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *He who is, is blessed...*

Reader: *Amen.*

O heavenly King, strengthen...

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen*.

Trisagion Prayers

Lord, have mercy, 12 times

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen*.

Polychronion

Great Compline

The service is performed with bows as set forth in the Horologion. The parts usually sung during Great Lent are read.

After the doxology and the Trisagion Prayers, *O Lord of hosts...* is not sung.

Reader:

In a temple of the Lord:

Troparion of the day, *O Lord, save Thy people...*

In a temple of the Theotokos or of a saint:

Troparion of the day, *O Lord, save Thy people...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory..., With the saints...

Now & ever..., Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen*.

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen*.

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Midnight Office

The service is performed with bows as set forth in the Horologion for a weekday.

After More honorable..., the Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Matins

Matins immediately follows the Midnight Office and is performed with bows, except as indicated.

Priest: *Blessed is our God...*

Reader: *Amen.*

Trisagion Prayers, without bows

Lord, have mercy, 12 times

Glory... Now & ever...

O come, let us worship..., thrice, without bows

The Royal Office is performed without bows as set forth in the Horologion.

Six Psalms, without bows

Great Litany

Alleluia, Tone III, with its psalm verses

Triadica, Tone III (see in the Horologion and also page 664 in The Lenten Triodion):

First triadicon, with the ending, *...through the power of Thy Cross preserve us, O Lord.*

Glory..., second triadicon, with the ending, *...through the intercessions of all Thy saints have mercy on us.*

Now & ever..., third triadicon, with the ending, *...through the Theotokos have mercy on us.*

Kathisma XIX from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy, thrice.*

Sessional hymns from the Octoechos, Tone III (see pages 679-680 in *The Lenten Triodion*)

First sessional hymn of the Cross

Verse, *Exalt ye the Lord our God, and worship the footstool of His feet; for He is holy.*

Second sessional hymn of the Cross

Verse, *Wondrous is God in His saints; the God of Israel.*

Martyricon

Glory... Now & ever...

Stavrotheotokion

Kathisma XX from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy, thrice.*

Sessional hymn from the Triodion, Tone VII, *O Holy Cross...; Glory...*, same sessional hymn from the Triodion; *Now & ever...*, stavrotheotokion from the Triodion, Tone VII, *O blessed Theotokos...*

Psalm 50

The prayer, *Save, O God, Thy people...*, is not said.

Canons:

Odes I and III:

Irmos (once) and 5 troparia from Canon I in the Octoechos

4 troparia from the canon of the Hieromartyr in the Menaion

4 troparia from the canon in the Triodion

After **Ode III**, the irmos of the canon in the Triodion is sung as the katavasia.

Ode IV:

Irmos (once), 2 troparia and the theotokion from Canon I in the Octoechos (omitting the 2 martyrica)

3 troparia (excluding the theotokion) from Ode IV of the canon of the Hieromartyr in the Menaion

3 troparia (excluding the theotokion) from Ode V of the canon of the Hieromartyr in the Menaion

4 troparia from the canon in the Triodion

Ode V:

Irmos (once), 5 troparia (repeating the first) from the canon in the Triodion

6 troparia chanted as 4 from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

A final troparion is chanted at the end of the ode from the Triodion.

After the ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

Ode VI:

Irmos (once), 2 troparia and the theotokion from Canon I in the Octoechos (omitting the 2 martyrica)

3 troparia (excluding the theotokion) from Ode VI of the canon of the Hieromartyr in the Menaion

3 troparia (excluding the theotokion) from Ode VIII of the canon of the Hieromartyr in the Menaion

4 troparia from the canon in the Triodion

After the ode, the irmos of the canon in the Triodion is sung as the katavasia.

Ode VII:

Irmos (once), 2 troparia and the theotokion from Canon I in the Octoechos (omitting the 2 martyrica)

3 troparia (excluding the theotokion) from Ode VII of the canon of the Hieromartyr in the Menaion

3 troparia (excluding the theotokion) from Ode IX of the canon of the Hieromartyr in the Menaion

4 troparia from the canon in the Triodion

Ode VIII:

Irmos (once) and 5 troparia (repeating the first) from the canon in the Triodion

6 troparia chanted as 4 from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

A final troparion is chanted at the end of the ode from the Triodion.

After the ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

Ode IX:

Irmos (once) and 5 troparia from the canon in the Triodion

6 troparia chanted as 4 from the first three-ode canon in the Triodion

5 troparia chanted as 4 from the second three-ode canon in the Triodion

A final troparion is chanted at the end of the ode from the Triodion.

After the ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

Note that Ode IX of the second three-ode canon in the Triodion is missing from *The Lenten Triodion, Supplementary Texts*. It may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), page 25, or in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press (www.sjcp.org).

After **Ode III**: Little Litany

Kontakion of the Hieromartyr, Tone II, *O God-bearing Blaise...*, from the Menaion; sessional hymn of the Hieromartyr from the Menaion; *Glory... Now & ever...*, stavrotheotokion from the Menaion

After **Ode VI**: Little Litany

Kontakion, Tone VIII, *With the anointing...*, and ikos of the Hieromartyr from the Menaion

Reading of the daily Synaxarion (Prologue)

After **Ode VIII**: Magnificat

After the katavasia of **Ode IX**: *It is truly meet...*, followed by a prostration

After **Ode IX**: Little Litany

Photogogicon, Tone III (see in the Horologion and also page 664 in *The Lenten Triodion*):

Photogogicon, with the ending, *...through the power of Thy Cross, O Lord, and save me.*

Glory..., same photogogicon, with the ending, *...through the intercessions of Thy saints, O Lord, and save me.*

Now & ever..., same photogogicon, with the ending, ...*through the intercessions of the Theotokos, O Lord, and save me.*

The reader chants the psalms of the **Praises**:

Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.

Praise Him, all ye His angels; praise him, all ye His hosts; to Thee is due a hymn, O God.

The remaining psalm verses of the Praises are read in order, beginning with the verse, *Praise Him, O sun and moon...*

Glory... Now & ever...

To Thee glory is due, O Lord our God, and unto Thee do we send up glory...

Priest: *Glory to Thee who didst show us the light.*

The doxology is read.

Supplicatory Litany, *Let us complete our morning prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone VI, *Before Christ's death...*

Verse, *We were filled in the morning with Thy mercy...*

Same idiomelon from the Triodion

Verse, *And let the brightness of the Lord our God...*

Martyricon from the Triodion, Tone VI, *At the commemoration of Thy saints...*

Glory... Now & ever...

Stavrotheotokion from the Triodion, Tone VI, *When the all-pure Virgin...*

Reader: *It is good to give praise...*, once

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Standing in the temple...

Lord, have mercy, forty times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *He who is, is blessed...*

Reader: *Amen.*

O heavenly King, strengthen...

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the First Hour.

First Hour

The service is performed with bows. The Lenten troparia are read (not sung) and a reading from the Psalter is not appointed.

After the psalms of the First Hour, the reader says:

Lord, have mercy, thrice

Lenten troparia —

In the morning, hearken unto my voice, O my King and my God, with a prostration

Verse, Unto my words give hear, O Lord, hear my cry.

In the morning, hearken unto my voice, O my King and my God, with a prostration

Verse, For unto Thee will I pray, O Lord.

In the morning, hearken unto my voice, O my King and my God, with a prostration

Glory... Now & ever...

Theotokion of the First Hour, *What shall we call thee...*

My steps do Thou direct...

Deliver me from the false accusation of men...

Make Thy face to shine upon Thy servant

Let my mouth be filled with Thy praise, O Lord...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lenten troparion, *Hasten to our aid...*

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

Prayer of the First Hour, *O Christ the true Light...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Third Hour

The service is performed with bows. The Lenten troparia are read (not sung) and a reading is not appointed from either the Psalter or The Ladder.

After the psalms of the Hour, the reader says:

Lord, have mercy, thrice

Lenten troparion –

O Lord, who didst send down..., with a prostration

Verse, Create in my a clean heart, O God...

O Lord, who didst send down..., with a prostration

Verse, Cast me not away from Thy presence...

O Lord, who didst send down..., with a prostration

Glory... Now & ever...

Theotokion of the Third Hour, *O Theotokos, thou art the true vine...*

Blessed is the Lord God...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lenten troparia —

Blessed art Thou, O Christ our God...

Glory...

Grant speedy and steadfast consolation...

Now & ever...

The hope and protection and refuge...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Prayer of the Third Hour, *O Master, God the Father Almighty...*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the Sixth Hour.

Sixth Hour

The service is performed with bows. The Lenten troparia are read (not sung) and a reading is not appointed from either the Psalter or The Ladder.

After the psalms of the Hour, the reader says:

Lord, have mercy, thrice

Lenten troparion –

O Thou who on the sixth day..., with a prostration

Verse, *Give ear, O God, unto my prayer...*

O Thou who on the sixth day..., with a prostration

Verse, *As for me, unto God have I cried...*

O Thou who on the sixth day..., with a prostration

Glory... Now & ever...

Theotokion of the Sixth Hour, *Seeing that we have no boldness...*

Troparion of the prophecy from the Triodion

Glory... Now & ever...

Same troparion of the prophecy from the Triodion

Priest: *Let us attend!*

Reader: First prokeimenon from the Triodion

First choir: First prokeimenon from the Triodion

Reader: Verse of the first prokeimenon

Second choir: First prokeimenon from the Triodion

Reader: First half of the first prokeimenon

First choir: Second half of the first prokeimenon

Priest: *Wisdom!*

Reader: The reading from the Prophecy of Zachariah

Priest: *Let us attend!*

The reader reads the prophecy from the Triodion: Zach 8:7-17.

Priest: *Let us attend!*

Reader: Second prokeimenon from the Triodion

First choir: Second prokeimenon from the Triodion

Reader: Verse of the second prokeimenon

Second choir: Second prokeimenon from the Triodion

Reader: First half of the second prokeimenon

First choir: Second half of the second prokeimenon

Reader: *Let Thy compassions quickly go before us...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lenten troparia –

Thou hast wrought salvation...

Glory...

We worship Thine immaculate icon...

Now & ever...

Most glorified art thou, O Virgin Theotokos...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Prayer of the Sixth Hour, *O God and Lord of hosts...*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the Ninth Hour.

Ninth Hour

The service is performed with bows. The Lenten troparia are read (not sung) and a reading is not appointed from either the Psalter or The Ladder.

After the psalms of the Hour, the reader says:

Lord, have mercy, thrice

Lenten troparion –

O Thou who at the ninth hour..., with a prostration

Verse, Let my supplication draw nigh before Thee, O Lord...

O Thou who at the ninth hour..., with a prostration

Verse, *Let my petition come before Thee, O Lord...*

O Thou who at the ninth hour..., with a prostration

Glory... *Now & ever...*

Theotokion of the Ninth Hour, *O Thou who for our sake...*

Deliver us not up utterly...

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lenten troparia –

Seeing the Author of life hanging on the Cross...

Glory...

In the midst of two thieves...

Now & ever...

When she who bare the Lamb...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... *Now & ever...*

More honorable...

In the name of the Lord...

Reader: *Amen.*

Priest: *God be gracious unto us...*

The Prayer of St. Ephraim is said once with three prostrations.

Reader: *Amen.*

Prayer of the Ninth Hour, *O Master, Lord Jesus Christ, our God...*

The reader then immediately begins the Typica.

Typica

Reader: Psalm 102, *Bless the Lord, O my soul, and all that is within me...*

Glory...

Psalm 145, *Praise the Lord, O my soul...*

Now & ever...

Only Begotten Son...

Beatitudes (without refrains or interpolated troparia)

Glory... *Now & ever...*

Remember us, O Lord..., with a prostration

Remember us, O Master..., with a prostration

Remember us, O Holy One..., with a prostration

The heavenly choir...

Verse, Come unto Him, and be enlightened...

The heavenly choir...

Glory..., The choir of holy angels and archangels...

Now & ever...

The Symbol of Faith (I believe...)

Remit, pardon, forgive, O God...

Our Father...

Priest: For Thine is the kingdom...

Reader: Amen.

In a temple of the Lord:

Kontakion of the Cross, Thou who wast lifted up...

Kontakion of the Hieromartyr from the Menaion, O God-bearing Blaise... (appointed after Ode III of the canon in Matins)

Kontakion of the Hieromartyr from the Menaion, With the anointing... (appointed after Ode VI of the canon in Matins)

Glory..., kontakion, With the saints...

Now & ever..., kontakion of the Theotokos, O unashamed intercession...

In a temple of the Theotokos:

Kontakion of the Cross, Thou who wast lifted up...

Kontakion of the Hieromartyr from the Menaion, O God-bearing Blaise... (appointed after Ode III of the canon in Matins)

Kontakion of the Hieromartyr from the Menaion, With the anointing... (appointed after Ode VI of the canon in Matins)

Glory..., kontakion, With the saints...

Now & ever..., kontakion of the temple

In a temple of a saint:

Kontakion of the Cross, Thou who wast lifted up...

Kontakion of the temple

Kontakion of the Hieromartyr from the Menaion, O God-bearing Blaise... (appointed after Ode III of the canon in Matins)

Kontakion of the Hieromartyr from the Menaion, With the anointing... (appointed after Ode VI of the canon in Matins)

Glory..., kontakion, With the saints...

Now & ever..., kontakion of the Theotokos, O unashamed intercession...

Lord, have mercy, forty times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

The reader then says, *O come, let us worship...*, thrice, and immediately begins Vespers.

Saturday

Cheesefare.

12/25 February

Or, if the rector so direct, a polyeleos-rank service to **St. Alexis of Moscow** (S:1520) combined with the service to the Holy Fathers in the Triodion.

The service to St. Meletius is transferred to Little Compline on the eve of 10 February.

Great Vespers

Great Vespers begins immediately after the repetition of the Prayer of St. Ephraim in the Typica.

Reader: *O come, let us worship...*, thrice

Psalm 103

Great Litany

First stasis of Kathisma I from the Psalter

Little Litany

At *Lord, I have cried...*, 6 stichera:

3 of the Hierarch from the Menaion

3 of the Fathers from the Triodion

Glory..., doxasticon of the Hierarch from the Menaion, Tone VI, *Assembling, O ye who love the feasts...*

Now & ever..., dogmatic theotokion, Tone III

Entrance with the censor

O gladsome Light... is sung.

Daily prokeimenon

Prophecy from the Triodion: Zach 8:19-23

Prokeimenon from the Triodion

Three readings for the Hierarch from the Menaion: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone II, *Let us cleanse ourselves...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon from the Triodion, Tone II, *Because the holy martyrs intercede...*

Verse, *Precious in the sight of the Lord is the death of His saints.*

Doxasticon of the Hierarch, Tone VI, *O good servant, faithful husbandman...* (doxasticon from the Aposticha of Great Vespers in the Menaion)

Glory...

Doxasticon of the Fathers from the Triodion, Tone VIII, *The multitudes of monks...*

Now & ever...

Theotokion from the Triodion, Tone VIII, *Hail treasure of purity...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Hierarch from the Menaion

Glory...

Troparion of the Fathers from the Triodion

Now & ever...

Dismissal theotokion of the resurrection, Tone IV, *The mystery hidden...*

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with three prostrations.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

Blessed be the name of the Lord..., thrice

Glory... Now & ever...

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline

Canon for the departed from Saturday Matins in the Octoechos (Tone III)

Canon of St. Martinian (transferred from 13 February)

After It is truly meet...: 3 stichera of St. Martinian; *Glory... Now & ever...*, theotokion, Tone II, *Thou alone didst bear...* (from *Lord, I have cried...* at Vespers in the serve to St. Tarasius on 25 February)

After the Trisagion Prayers: kontakion of the Hierarch from the Menaion; *Glory... Now & ever...*, kontakion of the Fathers from the Triodion

Midnight Office

The service is performed as set forth in the Horologion for Saturday.

Matins

At God is the Lord..., troparion of the Hierarch from the Menaion, twice; *Glory...*, troparion of the Fathers from the Triodion; *Now & ever...*, dismissal theotokion of the resurrection, Tone IV, *Thy mystery hidden...*

Kathisma XVI from the Psalter

Little Litany

Sessional hymn of the Fathers from the Triodion; *Glory...*, another sessional hymn of the Fathers from the Triodion; *Now & ever...*, theotokion from the Triodion

Kathisma XVII from the Psalter

Little Litany

Sessional hymn of the Fathers from the Triodion; *Glory...*, another sessional hymn of the Fathers from the Triodion; *Now & ever...*, theotokion from the Triodion

Polyeleos

Magnification of the Hierarch, with its selected psalm verses

Little Litany

Sessional hymn of the Hierarch appointed in the Menaion after the first reading from the Psalter; sessional hymn of the Hierarch appointed in the Menaion after the second reading from the Psalter; *Glory...*, sessional hymn of the Hierarch appointed in the Menaion after the Polyeleos; *Now & ever...*, theotokion appointed in the Menaion after the Polyeleos

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Hierarch

Gospel: John §36 (10:9-16)

Psalm 50

Glory... Through the intercessions of the Hierarch...; Now & ever... Through the intercessions of the Theotokos; Have mercy on me, O God...; sticheron of the Hierarch, Tone VI, Inexhaustible is the grace...

Then the prayer, *Save, O God, Thy people...*, is said.

Canons:

Odes I, III, IV, V, VI, VII, VIII and IX:

Irmos (twice) and 2 troparia from Canon I of the Hierarch in the Menaion (omitting the theotokion)

2 troparia from Canon II of the Hierarch in the Menaion (omitting the theotokion)

8 troparia from the canon of the Fathers in the Triodion (including the triadicon and the theotokion)

After each ode, the irmos of the canon of the Fathers in the Triodion is sung as the katavasia.

Ode II:

Irmos (once) and 9 troparia from the canon of the Fathers in the Triodion

After the ode, the irmos of the canon of the Fathers in the Triodion is repeated as the katavasia.

After **Ode III:** Little Litany

Kontakion and ikos of the Hierarch from the Menaion; sessional hymn of the Hierarch from the Menaion; *Glory...*, second sessional hymn of the Fathers from the Triodion, Tone VIII, *Ye have broken asunder...*; *Now & ever...*, theotokion from the Triodion

After **Ode VI:** Little Litany

Kontakion and ikos of the Fathers from the Triodion

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Triodion

After **Ode VIII:** Magnificat

After the katavasia of Ode IX, *It is truly meet...* is not sung.

After **Ode IX:** Little Litany

Exapostilarion of the Hierarch from the Menaion; *Glory...*, exapostilarion of the Fathers from the Triodion; *Now & ever...*, another exapostilarion of the Fathers from the Triodion

At the **Praises**, 6 stichera:

3 of the Hierarch from the Menaion

3 of the Fathers from the Triodion

Glory..., doxasticon of the Fathers from the Triodion

Now & ever..., theotokion from the Triodion

Great Doxology

Troparion of the Hierarch from the Menaion; *Glory...*, troparion of the Fathers from the Triodion; *Now & ever...*, dismissal theotokion of the resurrection, Tone IV, *The mystery hidden...*

Augmented Litany, *Have mercy on us, O God...*

Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Hours

After the psalms of the Hour:

Lord, have mercy, thrice

Troparion of the Hierarch from the Menaion

Glory..., troparion of the Fathers from the Triodion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers –

First Hour and Sixth Hour: kontakion of the Hierarch from the Menaion

Third Hour and Ninth Hour: kontakion of the Fathers from the Triodion

Liturgy

At the Beatitudes, 8 troparia: 2 from Ode III of Canon I of the Hierarch in the Menaion, 2 from Ode III of Canon II of the Hierarch in the Menaion and 4 from Ode VI of the canon of the Fathers in the Triodion

After the Little Entrance —

In a temple of the Lord or of the Theotokos:

Troparion of the temple

Troparion of the Hierarch from the Menaion

Troparion of the Fathers from the Triodion

Kontakion of the Hierarch from the Menaion

Glory..., kontakion of the Fathers from the Triodion

Now & ever..., kontakion of the temple

In a temple of a saint:

Troparion of the Hierarch from the Menaion

Troparion of the Fathers from the Triodion

Troparion of the temple

Kontakion of the Hierarch from the Menaion

Kontakion of the temple

Glory..., kontakion of the Fathers from the Triodion

Now & ever..., kontakion of the Theotokos, Tone VI, O unashamed intercession...

Prokeimenon of the Hierarch and of the Fathers

Epistle: Heb §335 (13:17-21), •Rom §115 (14:19-23, 16:25-27) & Gal §213 (5:22-6:2)

Alleluia of the Hierarch and of the Fathers

Gospel: Luke §24 (6:17-23a), Matt §16 (6:1-13) & Matt §43 (11:27-30)

Communion Verse of the Hierarch and of the Fathers

Saturday

Fast Day: Wine & Oil allowed.

19 February/ 3 March

Or, if the rector so direct, a polyeleos-rank service to Hieromartyr Hermogenes (S:1522) (transferred from 17 February) combined with the service to Great-martyr Theodore in the Triodion. The service to Apostle Archippus is transferred to Great Compline on the eve of 21 February.

Great Vespers with the Liturgy of the Presanctified

The service begins after the dismissal of the Typica and is performed without bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis

At *Lord, I have cried...*, 10 stichera:

Idiomelon (twice) from the Triodion

3 of the Hieromartyr from the Menaion

Doxasticon of the Hieromartyr from the Menaion, Tone I, *Come, all ye faithful...*

4 of the Great-martyr from the Triodion

Glory..., doxasticon of the Great-martyr from the Triodion

Now & ever..., dogmatic theotokion, Tone IV

Entrance with the censor

O gladsome Light... is sung.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 2:20-3:20

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 3:19-34

Three readings for the Hieromartyr from the Menaion: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Then, *Let my prayer be set forth...* is sung.

The prayer of St. Ephraim is said once with 3 prostrations.

The rest of the Liturgy of the Presanctified is performed according to the usual order.

Immediately after the Prayer Behind the Ambo, the supplicatory canon of the Great-martyr is chanted from the Triodion, followed by the blessing of koliva (see below)

Or, Vespers without the Liturgy of the Presanctified

At the **Typica**, after the repetition of the Prayer of St. Ephraim –

Reader: *Amen*.

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen*.

Lord, have mercy, 12 times

All-holy Trinity, the consubstantial Might...

Then the reader says, *O come, let us worship...*, thrice, and begins Vespers, which is performed without bows.

Kathisma XVIII from the Psalter

At *Lord, I have cried...*, 6 stichera:

3 of the Hieromartyr from the Menaion

3 of the Great-martyr from the Triodion

Glory..., doxasticon of the Great-martyr from the Triodion

Now & ever..., dogmatic theotokion, Tone IV

No entrance

O gladsome Light... is read.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 2:20-3:20

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 3:19-34

Three readings for the Hieromartyr from the Menaion: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone V, *Come, ye faithful...* (from *Lord, I have cried...* at Vespers)

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon, Tone V, *Blessed is the army...* (first sticheron appointed at the Praises of Saturday Matins, Tone V, in the Octoechos)

Verse, *The righteous man shall be glad in the Lord, and shall hope in Him.*

Sticheron of the Great-martyr from the Triodion, Tone II, *O thrice-blessed Theodore...* (4th sticheron of the Great-martyr from *Lord, I have cried...* at Vespers)

Glory...

Doxasticon of the Hieromartyr, Tone I, *Come, all ye faithful...* (doxasticon from *Lord, I have cried...* at Great Vespers in the Menaion)

Now & ever...

Theotokion, Tone I, *Truly wondrous past comprehension...* (from Section II of Appendix II in the Menaion)

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Hieromartyr from the Menaion

Glory..., troparion of the Great-martyr from the Triodion

Now & ever..., dismissal theotokion of the resurrection, Tone II, *All of thy most glorious mysteries...*

Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with three prostrations.

Reader: *Amen.*

Blessing of the Koliva

Immediately the supplicatory canon of the Great-martyr is chanted from the Triodion, followed by the blessing of koliva.

Koliva is set forth on a tetrapodion.

Reader: *O come, let us worship...*, thrice

Psalm 142

Glory... *Now & ever...*

Alleluia, alleluia, alleluia, glory to Thee, O God, thrice

At God is the Lord...: troparion of the Great-martyr; Glory..., same troparion of the Great-martyr; *Now & ever...*, dismissal theotokion of the resurrection, Tone II, *All of thy most glorious mysteries...*

Psalm 50

Supplicatory canon of the Great-martyr:

The irmos is omitted at the beginning of each ode.

2 troparia of the Great-martyr (3 troparia in Ode VII), preceded by the refrain, *Holy Great-martyr Theodore, entreat God for us.*

1 troparion of the Great-martyr, preceded by *Glory...*

Theotokion, preceded by *Now & ever...*

After **Ode VI**: kontakion of the Great-martyr

After **Ode IX**, the irmos of the ode, *Mother of God and Virgin...*, is sung as the katavasia.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Great-martyr

Glory..., kontakion of the Great-martyr

Now & ever..., theotokion, Tone VIII, *All of us in our sinfulness...*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy.*

The priest reads the prayer over the koliva, *O Lord, who hast brought all things to perfection...*

Choir: *Amen.*

Blessed be the name of the Lord..., thrice

Glory... Now & ever...

Psalm 33

Priest: *The blessing of the Lord be upon you...*

Choir: *Amen.*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

But if the Liturgy of the Presanctified has not been served, after the prayer has been read over the koliva, Vespers concludes as follows —

Choir: *Amen.*

Reader: *Blessed be the name of the Lord...*, thrice

Glory... Now & ever...

Psalm 33

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Great Compline

The service is performed without bows as set forth in the Horologion.

After the first Trisagion Prayers: troparion of the Hieromartyr from the Menaion; *Glory...*, troparion of the Great-martyr from the Triodion; *Now & ever...*, dismissal theotokion of the resurrection, Tone II, *All of thy most glorious mysteries...*

After the second Trisagion Prayers: usual penitential troparia (*Have mercy on us...*, etc.)

After the doxology:

Canon of the Theotokos from the Octoechos (Tone IV)

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

After the third Trisagion Prayers: kontakion of the Hieromartyr from the Menaion

O Lord of hosts... is not sung.

Reader: *Lord, have mercy*, 40 times.

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen*.

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen*.

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen*.

Midnight Office

The service is performed without bows as set forth in the Horologion for Saturday.

Matins

Matins begins immediately after the Midnight Office and is performed without bows.

Priest: *Blessed is our God...*

Reader: *Amen.*

O come, let us worship..., thrice

The Royal Office is performed as set forth in the Horologion.

Six Psalms

Great Litany

At God is the Lord...: troparion of the Hieromartyr, twice; *Glory...*, troparion of the Great-martyr; *Now & ever...*, dismissal theotokion of the resurrection, Tone II, *All of thy most glorious mysteries...*

Kathisma XVI from the Psalter

Little Litany

First and second sessional hymns of the Hieromartyr appointed in the Menaion after the first reading from the Psalter; first sessional hymn of the Hieromartyr appointed in the Menaion after the second reading from the Psalter; *Glory...*, second sessional hymn of the Hieromartyr appointed in the Menaion after the second reading from the Psalter; *Now & ever...*, theotokion appointed in the Menaion after the second reading from the psalter.

Kathisma XVII from the Psalter

Little Litany

Sessional hymn of the Great-martyr from the Triodion; *Glory...*, another sessional hymn of the Great-martyr from the Triodion; *Now & ever...*, theotokion from the Triodion

Polyeleos

Magnification of the Hieromartyr, with its selected psalm verses

Little Litany

Sessional hymn of the Hieromartyr appointed in the Menaion after the Polyeleos; *Glory...*, another sessional hymn of the Hieromartyr appointed in the Menaion after the Polyeleos; *Now & ever...*, theotokion appointed in the Menaion after the Polyeleos.

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Hieromartyr

Gospel: Luke §67 (12:32-40)

Psalm 50

Glory..., *Through the intercessions of the Hieromartyr...*; *Now & ever...*, *Through the intercessions of the Theotokos...*; *Have mercy on me, O God...*; sticheron of the Hieromartyr, Tone VI, *O Hermogenes...*

Then the prayer, *Save, O God, Thy people...*, is said.

Canons:

Irmos (twice) and 4 troparia from the canon of the Hieromartyr in the Menaion

4 troparia from Canon I of the Great-martyr in the Triodion

4 troparia from Canon II of the Great-martyr in the Triodion

After each ode, the katavasia of the Theotokos is sung.

After **Ode III:** Little Litany

Kontakion and ikos of the Hieromartyr from the Menaion; sessional hymn of the Hieromartyr from the Menaion; *Glory...*, second sessional hymn of the Great-martyr from the Triodion, Tone VIII, *Thou wast not weakened...*; *Now & ever...*, theotokion from the Triodion

After **Ode VI**: Little Litany

Kontakion and ikos of the Great-martyr from the Triodion

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Triodion

After **Ode VIII**: Magnificat

After **Ode IX**: Little Litany

Exapostiliarion of the Hieromartyr from the Menaion; *Glory...*, exapostiliarion of the Great-martyr from the Triodion; *Now & ever...*, theotokion from the Triodion

At the **Praises**, 6 stichera:

3 of the Hieromartyr from the Menaion

3 of the Great-martyr from the Triodion

Verse, *The righteous man shall be glad in the Lord, and shall hope in Him.*

Sticheron of the Hieromartyr, Tone VII, *Come ye, let us bless...* (doxasticon from the Praises of Matins in the Menaion)

Glory..., doxasticon of the Great-martyr from the Triodion

Now & ever..., theotokion from the Triodion

Priest: *Glory to Thee who didst show us the light.*

Great Doxology

Troparion of the Hieromartyr; *Glory...*, troparion of the Great-martyr; *Now & ever...*, dismissal theotokion of the resurrection, Tone II, *All of thy most glorious mysteries...*

Augmented Litany, *Have mercy on us, O God...*

Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Hours

After the psalms of the Hour:

Lord, have mercy, thrice

Troparion of the Hieromartyr from the Menaion

Glory..., troparion of the Great-martyr from the Triodion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers –

First Hour and Sixth Hour: kontakion of the Hieromartyr from the Menaion

Third Hour and Ninth Hour: kontakion of the Great-martyr from the Triodion

Liturgy of St. John Chrysostom

At the **Beatitudes**, 8 troparia:

4 from Ode III of the canon of the Hieromartyr in the Menaion

4 from Ode VI of Canon II of the Great-martyr in the Triodion

After the **Little Entrance** –

In a temple of the Lord or of the Theotokos:

Troparion of the temple

Troparion of the Hieromartyr from the Menaion

Troparion of the Great-martyr from the Triodion

Kontakion of the Great-martyr from the Triodion

Glory..., kontakion of the Hieromartyr from the Menaion

Now & ever..., kontakion of the temple

In a temple of a saint:

Troparion of the temple

Troparion of the Hieromartyr from the Menaion

Troparion of the Great-martyr from the Triodion

Kontakion of the temple

Kontakion of the Great-martyr from the Triodion

Glory..., kontakion of the Hieromartyr from the Menaion

Now & ever..., kontakion of the Theotokos, Tone VI, *O unashamed intercession...*

Prokeimenon, Tone VII, *The righteous man shall be glad in the Lord...*

Epistle: Heb §303 (1:1-12), II Tim §292 (2:1-10) & Heb §335 (13:17-21)

Alleluia of the Hieromartyr, Tone IV, *Thy priests shall be clothed with righteousness...*; verse, *For the Lord hath elected Sion...*; and of the Great-martyr, Tone IV, *The righteous man shall flourish like a palm tree...*

Gospel: Mark §10 (2:23-3:5), John §52 (15:17-16:2) & John §36 (10:9-16)

Communion Verse, *In everlasting remembrance shall the righteous be...*

Sunday

*Fast Day: Wine & Oil allowed.***20 February/ 4 March**

Or, if the rector so direct, a polyeleos-rank service to **Hieromartyr Cornelius** (S:1523) combined with the service in the Triodion. The service to St. Leo is transferred to Great Compline on the eve of 22 February.

Little Vespers*At Lord, I have cried...:*

4 stichera from the Triodion

Glory... Now & ever..., theotokion from the Triodion*At the Aposticha:*

3 stichera from the Triodion, with their psalm verses

Glory... Now & ever..., theotokion from the Triodion

After the Trisagion Prayers: troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*

Great Vespers

Kathisma I from the Psalter in 3 stases, with a Little Litany after each stasis

At Lord, I have cried..., 10 stichera:

3 of the resurrection from the Octoechos

4 from the Triodion

3 of the Hieromartyr from the Menaion

Glory..., doxasticon from the Triodion*Now & ever...*, dogmatic theotokion, Tone V**Entrance** with the censer

Daily prokeimenon

Three readings for the Hieromartyr from the Menaion: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Augmented Litany, *Let us all say...**Vouchsafe, O Lord...*Supplicatory Litany, *Let us complete our evening prayer...**At the Litia*, 7 stichera:

1 of the temple

3 of the Hieromartyr from the Aposticha of Great Vespers in the Menaion, without their psalm verses

3 of the Hieromartyr from the Praises of Matins in the Menaion

Glory..., doxasticon of the Hieromartyr (from *Lord, I have cried...* at Great Vespers in the Menaion)*Now & ever...*, sticheron from the Triodion, Tone II, *Rejoice, O honoured prophets...*

Petitions of the Litia

At the **Aposticha**:

4 stichera of the resurrection from the Octoechos, with their psalm verses

Glory..., doxasticon of the Hieromartyr from the Menaion

Now & ever..., sticheron from the Triodion, Tone II, *Advancing from ungodliness...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Theotokos Virgin, rejoice..., twice

Troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*, once

Blessing of the loaves, wheat, wine and oil

Blessed by the name of the Lord..., thrice

Psalm 33:1-10

When a vigil is not served –

Great Vespers

After the Trisagion Prayers:

Troparion of the resurrection from the Octoechos

Glory..., troparion of the Hieromartyr from the Menaion

Now & ever..., troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*

Little Compline

After the Symbol of Faith (*I believe...*): canon of the Theotokos from the Octoechos

After the Trisagion Prayers: kontakion of the hieromartyr from the Menaion; *Glory... Now & ever...*, kontakion from the Triodion

Midnight Office

After Psalm 50: canon of the All-holy Trinity from the Octoechos, followed by the triadic megalynaria

After the Trisagion Prayers: hypakoë of the resurrection from the Octoechos

Matins

At God is the Lord...: troparion of the resurrection from the Octoechos, twice; *Glory...*, troparion of the Hieromartyr from the Menaion; *Now & ever...*, troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*

Kathisma II from the Psalter

Little Litany

First set of sessional hymns of the resurrection from the Octoechos; *Glory... Now & ever...*, dismissal theotokion of the resurrection, Tone V

Kathisma III from the Psalter

Little Litany

Second set of sessional hymns of the resurrection from the Octoechos; *Glory... Now & ever...*, theotokion from the Octoechos

Polyeleos

Magnification of the Hieromartyr, with its selected psalm verses

After the final psalm verse and repetition of the Magnification, *Glory... Now & ever... Alleluia, alleluia, alleluia...* are not sung.

Resurrectional evlogitaria

Little Litany

Hypakoë of the resurrection from the Octoechos

Sessional hymn of the Hieromartyr appointed in the Menaion after the first reading from the Psalter; sessional hymn of the Hieromartyr appointed in the Menaion after the second reading from the Psalter; *Glory...*, sessional hymn of the Hieromartyr appointed in the Menaion after the Polyeleos; *Now & ever...*, theotokion appointed in the Menaion after the Polyeleos

Hymns of Ascent from the Octoechos

Prokeimenon from the Octoechos

Matins Gospel V: Luke §113 (24:12-35)

Having beheld the resurrection...

Psalm 50

Glory..., Tone VIII, *The doors of repentance...*; *Now & ever...*, Tone VIII, *Guide me in the paths of salvation...*; verse, Tone VI, *Have mercy on me, O God...*; sticheron, Tone VI, *When I think of the multitude of evil things...*

Then the prayer, *Save, O God, Thy people...*, is said.

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

4 troparia from the canon of the Hieromartyr in the Menaion

6 troparia from the canon in the Triodion

After each ode, the irmos of the canon in the Triodion is sung as the katavasia.

After **Ode III**: Little Litany

Kontakion, Tone IV, *Thou wast a radiant lamp...*, and ikos of the Hieromartyr from the Menaion; sessional hymn of the Hieromartyr from the Menaion, twice; *Glory... Now & ever...*, first sessional hymn from the Triodion, Tone I, *Depicting Thy divine form...*

After **Ode VI**: Little Litany

Kontakion and ikos from the Triodion

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Triodion

After **Ode VIII**: Magnificat

After **Ode IX**: Little Litany

Holy is the Lord, our God, Tone V

Gospel Exapostilarion V; *Glory...*, exapostilarion of the Hieromartyr from the Menaion; *Now & ever...*, exapostilarion from the Triodion

At the **Praises**, 9 stichera:

5 of the resurrection from the Octoechos

1 from the Triodion, Tone IV, *O Lord, who lovest mankind...*

Verse, *I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.*

1 from the Triodion, Tone IV, *Restoring to the churches...*

Verse, *I will be glad and rejoice in Thee, I will chant unto Thy Name, O Most High.*

1 from the Triodion, Tone IV, *A feast of joy and gladness...*

Verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

1 from the Triodion, Tone VI, *Moses, in the season of abstinence...*

Glory..., same sticheron from the Triodion

Now & ever..., theotokion, Tone II, *Most blessed art thou...*

Great Doxology

Resurrectional troparion

Augmented Litany, *Have mercy on us, O God...*

Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Glory... Now & ever..., Gospel Sticheron V

Hours

First Hour –

After the Psalms: *Lord, have mercy, thrice*

Troparion of the resurrection from the Octoechos

Glory..., troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*

Now & ever..., theotokion of the Hour

After the Trisagion Prayers: kontakion of the resurrection from the Octoechos

Third Hour –

After the Psalms: *Lord, have mercy*, thrice

Troparion of the resurrection from the Octoechos

Glory..., troparion of the Hieromartyr from the Menaion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers: kontakion from the Triodion

Sixth Hour –

After the Psalms: *Lord, have mercy*, thrice

Troparion of the resurrection from the Octoechos

Glory..., troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*

Now & ever..., theotokion of the Hour

After the Trisagion Prayers: kontakion of the Hieromartyr from the Menaion

Ninth Hour –

After the Psalms: *Lord, have mercy*, thrice

Troparion of the resurrection from the Octoechos

Glory..., troparion of the Hieromartyr from the Menaion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers: kontakion of the resurrection from the Octoechos

Liturgy of St. Basil the Great

At the **Beatitudes**, 12 troparia:

4 of the resurrection from the Octoechos

4 from Ode III of the canon in the Triodion

4 from Ode VI of the canon of the Hieromartyr in the Menaion

After the **Little Entrance**:

Troparion of the resurrection from the Octoechos

Troparion from the Triodion, Tone II, *We worship Thine immaculate icon...*

Troparion of the Hieromartyr from the Menaion

Kontakion of the resurrection from the Octoechos

Glory..., kontakion of the Hieromartyr from the Menaion

Now & ever..., kontakion from the Triodion

Prokeimenon from the Triodion, Tone IV, *Blessed art Thou, O Lord, the God of our fathers...*; verse, *For righteous art Thou...*; and of the Hieromartyr

Epistle: Heb §329 (11:24-26, 32-12:2a) & Rom §99 (8:28-39)

Alleluia from the Triodion, Tone IV, *Moses and Aaron among His priests...*; verse, *They called upon the Lord...*; and of the Hieromartyr

Gospel: John §5 (1:43-51) & Luke §67 (12:32-40)

Instead of *It is truly meet...*: *In thee rejoiceth all creation...*

Communion Verses: *Rejoice in the Lord, O ye righteous...* and of the Hieromartyr

Monday

*Fast Day.***21 February/ 5 March**

Or, if the rector so direct, a polyeleos-rank service for the **Kozel'shchina Icon** (S:1524). The service to St. Timothy is transferred to Little Compline. The service to St. Eustace is transferred to Great Compline on the eve of 22 February.

Great Vespers

The service is performed without bows.

First stasis of Kathisma I from the Psalter

At *Lord, I have cried...*, 10 stichera:

4 from the Triodion (repeating the first sticheron)

6 of the Icon (2 in Tone I, 2 in Tone II and 2 in Tone VIII)

Glory... Now & ever..., doxasticon of the Icon, Tone III, *Why marvel ye...*

Entrance with the censer

Great prokeimenon, Tone VIII, *Turn not Thy countenance away...*

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone VIII, *Come, let us cleanse ourselves...*

Verse, *Unto Thee have I lifted up mine eyes...*

Same idiomelon from the Triodion

Verse, *Have mercy on us, O Lord...*

Martyricon from the Triodion, Tone VIII, *O martyrs of the Lord...*

Glory... Now & ever...

Doxasticon of the Icon, Tone V, *The mother of the maiden...*

Reader: *Now lettest Thou Thy servant*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Icon

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with three prostrations.

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline

The service is performed without bows.

After the Symbol of Faith (*I believe...*):

The canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Canon and stichera of the Holy Prophets from the Triodion

Canon and stichera of St. Timothy

Canon and stichera of Apostle Archippus (transferred from 19 February)

Note that the canon and stichera of the Holy Prophets in the Triodion are missing from The Lenten Triodion, Supplementary Texts. They may be found in Living Orthodoxy, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in Lenten Triodion & Pentecostarion Supplementary Texts, published by the St. John of Kronstadt Press (www.sjkp.org).

Reader: Trisagion Prayers

Priest: *For Thine is the Kingdom*

Reader: *Amen.*

Kontakion of the Icon

Lord, have mercy, 40 times.

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us.....*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations.

Reader: *Amen.*

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice ; Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Midnight Office

The service is performed without bows.

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

Matins

If Matins is served directly after the Midnight Office, it does not begin with the Trisagion Prayers, as is usual for the Lenten service, but with *O come, let us worship...*, thrice, and Psalms 19 and 20. The service is performed without bows.

At *God is the Lord...*: troparion of the Icon, twice; *Glory... Now & ever...*, troparion of the Icon
Kathisma IV from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice.

Sessional hymn from the Triodion appointed after the second reading from the Psalter; *Glory...*, same sessional hymn from the Triodion; *Now & ever...*, theotokion from the Triodion

Kathisma V from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice

Sessional hymn from the Triodion appointed after the third reading from the Psalter; *Glory...*, same sessional hymn from the Triodion; *Now & ever...*, theotokion from the Triodion

Kathisma VI from the Psalter

Little Litany with the exclamation, *For a good God art Thou...*

Sessional hymn of the Icon appointed after the first reading from the Psalter; *Glory... Now & ever...*, sessional hymn of the Icon appointed after the second reading from the Psalter

Polyeleos

Magnification of the Icon with its selected psalm verses

Little Litany

Sessional hymn of the Icon; *Glory... Now & ever...*, same sessional hymn of the Icon

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Icon

Gospel: Luke §4 (1:39-49, 56)

Psalm 50

Glory..., *Through the intercessions of the Theotokos...*; *Now & ever...*, *Through the intercessions of the Theotokos...*; *Have mercy on me, O God...*; sticheron of the Icon, Tone VIII, *Dost thou hear our groaning...*

Then the prayer, *Save, O God, Thy people...*, is said.

Canons:

Odes III, IV, V, VI and VII:

Irmos (twice) and 6 troparia from the canon of the Icon

After each ode, the katavasia of the Theotokos is sung.

Odes I, VIII and IX:

Irmos (twice) and 4 troparia from the canon of the Icon

4 troparia from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

A final troparion is chanted at the end of each ode from the Triodion.

After each ode, the irmos of the second three-ode canon in the Triodion is sung as the *katavasia*.

After **Ode III**: Little Litany

Sessional hymn of the Icon; *Glory... Now & ever...*, same sessional hymn of the Icon

After **Ode VI**: Little Litany

Kontakion and ikos of the Icon

Reading of the daily Synaxarion (Prologue)

After **Ode VIII**: Magnificat

After **Ode IX**: Little Litany

Exapostilarion of the Icon; *Glory... Now & ever...*, same exapostilarion of the Icon

At the **Praises**:

First Choir: *Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.*

Second choir: *Praise Him, all ye His angels; praise him, all ye His hosts; to Thee is due a hymn, O God.*

The remaining psalm verses of the Praises are sung alternately by the choirs until the verse, *Praise Him for His mighty acts...*, at which point 4 stichera of the Icon (repeating the first) are interpolated between the psalm verses.

Glory... Now & ever..., doxasticon of the Icon

To Thee glory is due... is not said.

Priest: *Glory to Thee who didst show us the light.*

The doxology is read.

Supplicatory Litany, *Let us complete our morning prayer...*

At the **Aposticha**:

Idiomelon from the Triodion, Tone V, *Prayer and fasting...*

Verse, *We were filled in the morning with Thy mercy...*

Same idiomelon from the Triodion

Verse, *And let the brightness of the Lord our God...*

Martyricon from the Triodion, Tone V, *Blessed is the army...*

Glory... Now & ever...

Sticheron of the Icon, Tone VIII: *Dost thou hear our groaning...* (sticheron after Psalm 50 in Matins)

Reader: *It is good to give praise...*, once

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Icon

Priest: *Augmented Litany, Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with 3 prostrations.

Reader: *Amen.*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the First Hour.

First Hour

The service is performed without bows.

No kathisma from the Psalter

After the psalms of the Hour:

Lord, have mercy, thrice

Glory..., troparion of the Icon

Now & ever..., theotokion of the First Hour

After the Trisagion Prayers: kontakion of the Icon

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

Reader: *Amen.*

Prayer of the First Hour

The final Trisagion Prayers and *Lord, have mercy*, 12 times, are omitted.

After the prayer of the First Hour —

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Hours

The service is performed without bows.

The kathismata from the Psalter are read as follows:

Third Hour: Kathisma VII

Sixth Hour: Kathisma VIII

Ninth Hour: Kathisma IX

After the kathisma:

Lord, have mercy, thrice

Glory..., troparion of the Icon

Now & ever..., theotokion of the Hour

At the **Sixth Hour**, after the theotokion of the Hour:

Troparion of the prophecy from the Triodion

Glory... Now & ever...

Same troparion of the prophecy from the Triodion

First prokeimenon from the Triodion

Prophecy from the Triodion: Isa 4:2-6; 5:1-7

Second prokeimenon from the Triodion

After the Trisagion Prayers: kontakion of the Icon

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

Typica

The Beatitudes are read without troparia or refrains

Glory... Now & ever...

Remember us, O Lord... is read thrice without prostrations.

After *Our Father...* —

In a temple of the Lord and of a saint:

Kontakion of the temple

Glory... Now & ever...

Kontakion of the Icon

In a temple of the Theotokos:

Kontakion of the Icon

Reader: *Lord, have mercy*, forty times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with 3 prostrations.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...; Lord, have mercy*, thrice

Bless!

The priest then gives the dismissal.

Great Vespers with the Liturgy of the Presanctified

The service is performed with bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis

At *Lord, I have cried...*, 10 stichera:

Idiomelon (twice) from the Triodion, Tone III, Let us keep a spiritual fast... (from the Aposticha of Vespers)

Martyricon from the Triodion, Tone III, *The prophets, the apostles of Christ...* (from the Aposticha of Vespers)

3 from the Triodion

4 of the Icon (repeating the first sticheron) from the Aposticha of Great Vespers

Glory... Now & ever..., sticheron of the Icon, Tone VII: *O blessed Theotokos...* (doxasticon from the Litia of Great Vespers)

The 3 stichera of Martyrs at the Gate of Eugenius are transferred to the Praises of Matins.

Entrance with the Gospel

First prokeimenon from the Triodion

First reading from the Triodion: Gen 3:21-4:7

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 3:34-4:22

Then, *Let my prayer be set forth...* is sung.

The prayer of St. Ephraim is said once with 3 prostrations.

Prokeimenon of the Icon

Epistle: Heb §320 (9:1-7)

Alleluia of the Icon

Gospel: Luke §54 (10:38-42, 11:27-28)

The rest of the Liturgy of the Presanctified is performed according to the usual order.

Communion Verses: *O taste and see...* and of the Icon

At the dismissal, the priest commemorates the Martyrs at the Gate of Eugenius, the saints of the coming day.

Thursday

Fast Day.

2/15 March

Or, if the rector so direct, a polyeleos-rank service for the **Kolomna Icon** (S:1223). The service to HM Theodotus is transferred to Great Compline. *Wine and oil allowed.*

Great Vespers with the Liturgy of the Presanctified

The service begins after the dismissal of the Typica and is performed without bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis

At Lord, *I have cried...*, 10 stichera:

Idiomelon (twice) from the Triodion

Martyricon from the Triodion

3 from the Triodion

4 of the Icon from the Menaion

Glory... Now & ever..., doxasticon of the Icon from the Menaion

Entrance with the censer

O gladsome Light... is sung.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 7:6-9

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 9:12-18

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ezek 43:27-44a, (3) Wis 9:1-11

Then, *Let my prayer be set forth...* is sung.

The prayer of St. Ephraim is said once with 3 prostrations.

The rest of the Liturgy of the Presanctified is performed according to the usual order.

Great Compline

The service is performed as set forth in the Horologion, without bows.

After the first Trisagion Prayers: troparion of the Icon from the Menaion

After the second Trisagion Prayers: usual penitential troparia (*Have mercy on us...*, etc.)

After the **doxology**:

Canon of the Theotokos from the Octoechos (Tone VI)

Canon of Hieromartyr Theodotus

Canon of St. Mary of Egypt (transferred from 1 April)

After *It is truly meet...*: 3 stichera of Hieromartyr Theodotus; 3 stichera of St. Mary of Egypt; *Glory... Now & ever...*, theotokion, Tone VI, *Having stumbled...* (from *Lord I have cried...* at Vespers in the service to St. Cassian on 29 February)

After the third Trisagion Prayers: kontakion of the Icon from the Menaion

O Lord of Hosts... is not sung.

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

The final Trisagion Prayers and *Lord, have mercy*, 12 times, are omitted.

The priest gives the little dismissal, *May Christ our true God...*

Midnight Office

The service is performed without bows.

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

Matins

If Matins is served directly after the Midnight Office, it does not begin with the Trisagion Prayers, as is usual for the Lenten service, but with *O come, let us worship...*, thrice, and Psalms 19 and 20. The service is performed without bows.

At *God is the Lord...*: troparion of the Icon from the Menaion, twice; *Glory... Now & ever...*, same troparion of the Icon

Kathisma VI from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice.

Sessional hymn from the Triodion appointed after the second reading from the Psalter; *Glory...*, same sessional hymn from the Triodion; *Now & ever...*, theotokion from the Triodion

Kathisma VII from the Psalter

There is no Little Litany. Instead, the reader says, *Lord, have mercy*, thrice

Sessional hymn from the Triodion appointed after the third reading from the Psalter; *Glory...*, same sessional hymn from the Triodion; *Now & ever...*, theotokion from the Triodion

Kathisma VIII from the Psalter

Little Litany with the exclamation, *For a good God art Thou...*

Two sessional hymns of the Icon appointed in the Menaion after the first reading from the Psalter; *Glory...*, first sessional hymn of the Icon appointed in the Menaion after the second reading from the Psalter; *Now & ever...*, second sessional hymn of the Icon appointed in the Menaion after the second reading from the Psalter

Polyeleos

Magnification of the Icon, with its selected psalm verses

Little Litany

Sessional hymn of the Icon appointed in the Menaion after the Polyeleos; *Glory... Now & ever...*, same sessional hymn of the Icon

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Icon

Gospel: Luke §4 (1:39-49, 56)

Psalm 50

Glory..., *Through the intercessions of the Theotokos...*; *Now & ever...*, *Through the intercessions of the Theotokos...*; *Have mercy on me, O God...*; sticheron of the Icon, Tone VI, *We have no other help...*

Then the prayer, *Save, O God, Thy people...*, is said.

Canons:

Odes I, III, V, VI and VII:

Irmos (twice) and 6 troparia from the canon of the Icon in the Menaion

After each ode, the katavasia of the Theotokos is sung.

Odes IV, VIII and IX:

Irmos (twice) and 4 troparia from the canon of the Icon in the Menaion

4 troparia from the first three-ode canon in the Triodion

4 troparia from the second three-ode canon in the Triodion

A final troparion is chanted at the end of each ode from the Triodion.

After each ode, the irmos of the second three-ode canon in the Triodion is sung as the katavasia.

After **Ode III:** Little Litany

Sessional hymn of the Icon from the Menaion; *Glory... Now & ever...*, another sessional hymn of the Icon from the Menaion

After **Ode VI:** Little Litany

Kontakion and ikos of the Icon from the Menaion

Reading of the daily Synaxarion (Prologue)

After **Ode VIII:** Magnificat

After **Ode IX:** Little Litany

Exapostilarion of the Icon from the Menaion; *Glory... Now & ever...*, same exapostilarion of the Icon

At the **Praises:**

First Choir: *Praise the Lord from the heavens; to Thee is due a hymn, O God. Praise the Lord from the heavens, praise Him in the highest; to Thee is due a hymn, O God.*

Second choir: *Praise Him, all ye His angels; praise him, all ye His hosts; to Thee is due a hymn, O God.*

The remaining psalm verses of the Praises are sung alternately by the choirs until the verse, *Praise Him for His mighty acts...*, at which point 4 stichera of the Icon from the Menaion (repeating the first) are interpolated between the psalm verses.

Glory... Now & ever..., doxasticon of the Icon from the Menaion

To Thee glory is due... is not said.

Priest: *Glory to Thee who didst show us the light.*

The doxology is read.

Supplicatory Litany, *Let us complete our morning prayer...*

At the **Aposticha:**

Idiomelon from the Triodion, Tone VI, *Like the prodigal...*

Verse, *We were filled in the morning with Thy mercy...*

Same idiomelon from the Triodion

Verse, *And let the brightness of the Lord our God...*

Martyricon from the Triodion, Tone VI, *Great wonders...*

Glory... Now & ever...

Sticheron of the Icon, Tone VI: *We have no other help...* (sticheron after Psalm 50 in Matins)

Reader: *It is good to give praise...*, once

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Icon from the Menaion

Priest: Augmented Litany, *Have mercy on us, O God...*

The Prayer of St. Ephraim is said once with 3 prostrations.

Reader: *Amen.*

The reader then says, *O come, let us worship...*, thrice, and immediately begins the First Hour.

First Hour

The service is performed without bows.

Kathisma IX from the Psalter

After the kathisma:

Lord, have mercy, thrice

Glory..., troparion of the Icon from the Menaion

Now & ever..., theotokion of the First Hour

After the Trisagion Prayers: kontakion of the Icon from the Menaion

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

Reader: *Amen.*

Prayer of the First Hour

The final Trisagion Prayers and *Lord, have mercy*, 12 times, are omitted.

After the prayer of the First Hour —

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Hours

The service is performed without bows.

The kathismata from the Psalter are read as follows:

Third Hour: Kathisma X

Sixth Hour: Kathisma XI

Ninth Hour: Kathisma XII

After the kathisma:

Lord, have mercy, thrice

Glory..., troparion of the Icon from the Menaion

Now & ever..., theotokion of the Hour

At the **Sixth Hour**, after the theotokion of the Hour:

Troparion of the prophecy from the Triodion

Glory... Now & ever...

Same troparion of the prophecy from the Triodion

First prokeimenon from the Triodion

Prophecy from the Triodion: Isa 11:10-12:2

Second prokeimenon from the Triodion

After the Trisagion Prayers: kontakion of the Icon from the Menaion

After *More honorable...*, the Prayer of St. Ephraim is said once with 3 prostrations.

Typica

The Beatitudes are read without troparia or refrains

Glory... Now & ever...

Remember us, O Lord... is read thrice without prostrations.

After *Our Father...* –

In a temple of the Lord or of a saint:

Kontakion of the temple

Glory... Now & ever..., kontakion of the Icon from the Menaion

In a temple of the Theotokos:

Kontakion of the Icon from the Menaion

Reader: *Lord, have mercy*, forty times

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with 3 prostrations.

Reader: *Amen.*

All-holy Trinity, the consubstantial Might...

Priest: *Wisdom!*

Choir: *It is truly meet...*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest then gives the dismissal.

Great Vespers with the Liturgy of the Presanctified

The service is performed with bows.

Kathisma XVIII from the Psalter in 3 stases, with a Little Litany after each stasis

At *Lord, I have cried...*, 10 stichera:

Idiomelon (twice) from the Triodion, Tone VI, *O Christ our God...* (from the Aposticha of Vespers)

Martyricon from the Triodion, Tone VI, *Thy martyrs, O Lord...* (from the Aposticha of Vespers)

3 from the Triodion

4 of the Icon (repeating the first sticheron) from the Aposticha of Great Vespers in the Menaion

Glory... Now & ever..., doxasticon of the Icon, Tone VI: *How shall we hymn thee...* (doxasticon from the Aposticha Great Vespers in the Menaion)

The 3 stichera of Martyrs Eutropius, Cleonicus and Basiliscus are transferred to the Praises of Matins.

Entrance with the Gospel

O gladsome Light... is sung.

First prokeimenon from the Triodion

First reading from the Triodion: Gen 7:11-8:3

Second prokeimenon from the Triodion

Second reading from the Triodion: Prov 10:1-22

Then, *Let my prayer be set forth...* is sung.

The prayer of St. Ephraim is said once with 3 prostrations.

Prokeimenon of the Icon

Epistle: Phil §240 (2:5-11)

Alleluia of the Icon

Gospel: Luke §54 (10:38-42, 11:27-28)

The rest of the Liturgy of the Presanctified is performed according to the usual order.

Communion Verses: *O taste and see...* and of the Icon

At the dismissal, the priest commemorates MM Eutropius, Cleonicus and Basiliscus, the saints of the coming day.

Wednesday 5/18 April

Fast-free Period.

Or, if the rector so direct, a polyeleos-rank service for the **Iberian (Iveron) Icon** (S:1037) (transferred from 31 March). The service is performed as specified in Appendix A-I, with the exceptions noted below.

Great Vespers

At *Lord, I have cried...*, 6 stichera:

3 of the resurrection from the Pentecostarion

3 of the Icon from the Menaion

Glory..., doxasticon of the Icon from the Menaion, Tone VIII, O good Mother...

Now & ever..., dogmatic theotokion, Tone IV

Three readings for the Icon from the Menaion: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ex 13:18-22

At the **Aposticha**, 5 stichera:

1 of the resurrection from the Pentecostarion

4 paschal stichera, with their psalm verses

Glory..., doxasticon of the Icon from the Menaion, Tone V, *Come, all ye monks...*

Now & ever..., final paschal sticheron, *It is the day of resurrection...*, which concludes with *Christ is risen from the dead...*

Christ is risen from the dead..., thrice; *Glory... Now & ever...*, troparion of the Icon from the Menaion

Matins

The priest, vested in the phelonion and holding the Cross, the censer and the three-branch candlestick, exclaims, *Glory to the holy, and consubstantial...*

Choir: *Amen.*

Clergy: *Christ is risen from the dead...*, thrice

Choir: *Christ is risen from the dead...*, thrice

The priest then chants the four paschal verses, and the choir sings *Christ is risen from the dead...* once after each verse.

Choir: *Glory... Now & ever...*, troparion of the Icon from the Menaion

Great Litany

Polyeleos

Magnification of the Icon, with its selected psalm verses

Little Litany

Sessional hymn of the Icon appointed after the Polyeleos in the Menaion; *Glory... Now & ever...*, same sessional hymn of the Icon

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Icon

Gospel: Luke §4 (1:39-49, 56)

Having beheld the resurrection..., thrice

Psalm 50 is not read.

Glory..., *Through the intercessions of the Theotokos...*; *Now & ever...*, *Through the intercessions of the Theotokos...*; verse, *My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior*; sticheron of the Icon, Tone VI, *When the appearance...*

Then the prayer, *Save, O God, Thy people...*, is said.

Canons:

Irmos (twice) and 4 troparia from the canon of Pascha, each troparion preceded by the refrain, *Christ is risen from the dead*.

2 theotokia from the canon of Pascha, each preceded by the refrain, *Most holy Theotokos, save us*.

6 troparia from the canon of the Icon in the Menaion —

4 troparia, each preceded by the refrain, *Most holy Theotokos, save us*.

5th troparion, preceded by *Glory...*

6th troparion, preceded by *Now & ever...*

After each ode, the katavasia of Pascha is sung, followed by *Christ is risen from the dead...*, thrice.

After **Ode III**: Little Litany

Kontakion and ikos of Pascha

After **Ode VI**: Little Litany

Kontakion and ikos of the Icon from the Menaion

Reading of the daily Synaxarion (Prolgoue)

After the reading: *Jesus having risen from the tomb...*, thrice

After **Ode VIII**, the Magnificat is not sung, but immediately Ode IX is sung as follows:

Refrain: *My soul doth magnify Christ the Bestower of life...*

Irmos: *Shine, O shine...*

Refrain: *My soul doth magnify Him Who of His own will...*

Irmos: *Shine, O shine...*

Refrain: *Christ is the new Pascha...*

Troparion: *O Thy divine and beloved voice...*

Refrain: *The angel cried out to her who is full of grace...*

Troparion: *O Thy divine and beloved voice...*

Refrain: *Having fallen asleep...*

Troparion: *O Christ, Thou great and most sacred Pascha...*

Refrain: *Mary Magdalene hastened to the tomb...*

Troparion: *O Christ, Thou great and most sacred Pascha...*

The paschal troparia of the Theotokos and the troparia of the Icon are sung with the refrains indicated for the preceding odes.

Refrain: *My soul doth magnify Christ the Bestower of life...*

Katavasia: *Shine, O shine...*

Christ is risen from the dead..., thrice

After **Ode IX**: Little Litany

Exapostilarion of Pascha; *Glory...*, exapostilarion of the Icon from the Menaion; *Now & ever...* exapostilarion of Pascha

At the **Praises**: 6 stichera:

3 of the resurrection from the Pentecostarion

3 of the Icon from the Menaion

4 paschal stichera, preceded by their psalm verses

Glory..., doxasticon of the Icon from the Menaion, Tone IV, Fulfilling thy word...

Now & ever..., final paschal sticheron, *It is the day of resurrection...*, which concludes with *Christ is risen from the dead...*

Christ is risen from the dead..., thrice; *Glory...*, *Now & ever...*, troparion of the Icon from the Menaion

Liturgy

After the Little Entrance:

Christ is risen from the dead..., thrice

Troparion of the Icon from the Menaion

Glory..., kontakion of Pascha

Now & ever..., kontakion of the Icon from the Menaion

Prokeimenon from the Pentecostarion and of the Icon

Epistle: •Acts §5 (2:22-36) & Heb §320 (9:1-7)

Alleluia from the Pentecostarion and of the Icon

Gospel: •John §4 (1:35-51) & Luke §54 (10:38-42, 11:27-28)

Communion Verses: *Receive ye the body of Christ...* and of the Icon

Wednesday

Fast Day: Fish, Wine & Oil allowed.

26 April/ 9 May

Or, if the rector so direct, a polyeleos-rank service to **St. Stephen of Perm** (S:1455) combined with the service for **Mid-Pentecost** in the Pentecostarion. The service to Hieromartyr Basil is transferred to Little Compline.

Great Vespers

First stasis of Kathisma I in the Psalter

At *Lord, I have cried...*, 6 stichera:

3 of Mid-Pentecost from the Pentecostarion

3 of the Hierarch from the Menaion

Glory..., doxasticon of the Hierarch from the Menaion

Now & ever..., sticheron of Mid-Pentecost from the Pentecostarion, Tone VI, *At the mid-point...*

Entrance with the censer

O gladsome Light... is sung.

Daily prokeimenon

Six readings —

3 for Mid-Pentecost from the Pentecostarion: (1) and (2) see the Pentecostarion, (3) Prov 9:1-11

3 for the Hierarch from the Menaion: (1) see Menaion, (2) Prov 10:31-11:12, (3) see Menaion

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the Aposticha:

3 stichera of Mid-Pentecost from the Pentecostarion, with their psalm verses

Glory..., doxasticon of the Hierarch from the Menaion

Now & ever..., sticheron of Mid-Pentecost from the Pentecostarion, Tone VIII, *When Thou didst teach...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Hierarch from the Menaion

Glory... Now & ever..., troparion of Mid-Pentecost from the Pentecostarion

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline

Canon of the Theotokos from the Octoechos (Tone III)

Canon and stichera of Hieromartyr Basil

After the Trisagion Prayers: kontakion of the Hierarch from the Menaion; *Glory... Now & ever...*, kontakion of Mid-Pentecost from the Pentecostarion

Midnight Office

After the first Trisagion Prayers: troparion of Mid-Pentecost from the Pentecostarion

After the second Trisagion Prayers: kontakion of Mid-Pentecost from the Pentecostarion

The prayer, *Remember, O Lord...*, is omitted.

Matins

At *God is the Lord...*: troparion of Mid-Pentecost from the Pentecostarion, twice; *Glory...*, troparion of the Hierarch from the Menaion; *Now & ever...*, troparion of Mid-Pentecost from the Pentecostarion

Kathisma X from the Psalter

Little Litany

Sessional hymn of Mid-Pentecost from the Pentecostarion; *Glory...Now & ever...*, same sessional hymn of Mid-Pentecost

Kathisma XI from the Psalter

Little Litany

Sessional hymn of Mid-Pentecost from the Pentecostarion; *Glory...Now & ever...*, same sessional hymn of Mid-Pentecost

Polyeleos

Magnification of the Hierarch, with its selected psalm verses

Little Litany

Sessional of the Hierarch appointed in the Menaion after the first reading from the Psalter; sessional hymn of the Hierarch appointed in the Menaion after the second reading from the Psalter; *Glory...*, sessional hymn of the Hierarch appointed in the Menaion after the Poly-eleos; *Now & ever...*, sessional hymn of Mid-Pentecost, Tone VIII, *Pouring forth the water of wisdom...* (second sessional hymn appointed in the Pentecostarion after Ode III of the canon of Mid-Pentecost)

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*).

Prokeimenon of the Hierarch

Gospel: John §35 from the midpoint (10:1-9)

Having beheld the resurrection of Christ...

Psalm 50

Glory..., *Through the intercessions of the Hierarch...*; *Now & ever...*, *Through the intercessions of the Theotokos...*; *Have mercy on me, O God...*; sticheron of the Hierarch

Then the prayer, *O God, save Thy people...* is said.

Canons:

Irmos (twice) and 4 troparia from Canon I of Mid-Pentecost in the Pentecostarion

4 troparia from Canon I of the Hierarch in the Menaion

4 troparia from Canon II of Mid-Pentecost in the Pentecostarion

After each ode, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

After **Ode III**: Little Litany

Kontakion and ikos of the Hierarch from the Menaion; sessional hymn of the Hierarch from the Menaion, twice; *Glory... Now & ever...*, sessional hymn of Mid-Pentecost, Tone VIII, *Standing in the midst of the Temple...* (first sessional hymn appointed in the Pentecostarion)

After **Ode VI**: Little Litany

Kontakion and ikos of Mid-Pentecost from the Pentecostarion

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Pentecostarion

After **Ode VIII**, the Magnificat is *not* sung, but immediately Ode IX is begun.

After **Ode IX**: Little Litany

Exapostilarion of Mid-Pentecost from the Pentecostarion; *Glory...*, exapostilarion of the Hierarch from the Menaion; *Now & ever...* exapostilarion of Mid-Pentecost from the Pentecostarion

At the **Praises**, 6 stichera:

3 of Mid-Pentecost from the Pentecostarion

3 of the Hierarch from the Menaion

Glory..., doxasticon of the Hierarch from the Menaion

Now & ever..., sticheron of Mid-Pentecost from the Pentecostarion, Tone IV, *Having been enlightened...*

Great Doxology

Troparion of the Hierarch from the Menaion; *Glory... Now & ever...*, troparion of Mid-Pentecost from the Pentecostarion

Augmented Litany, *Have mercy on us, O God...*

Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Hours

At each Hour after the Psalms:

Lord, have mercy..., thrice

Troparion of Mid-Pentecost from the Pentecostarion

Glory..., troparion of the Hierarch from the Menaion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers:

First Hour and Sixth Hour: kontakion of the Hierarch from the Menaion

Third Hour and Ninth Hour: kontakion of Mid-Pentecost from the Pentecostarion

Liturgy

At the **Beatitudes**, 8 troparia:

4 from Ode III of Canon I of Mid-Pentecost in the Pentecostarion

4 from Ode VI of Canon I of the Hierarch in the Menaion

After the **Little Entrance**:

Troparion of Mid-Pentecost from the Pentecostarion

Troparion of the Hierarch from the Menaion

Glory..., kontakion of the Hierarch from the Menaion

Now & ever..., kontakion of Mid-Pentecost from the Pentecostarion

Prokeimenon of Mid-Pentecost and of the Hierarch

Epistle: •Acts §34 (14:6b-18) & Heb §318 (7:26-8:2)

Alleluia of Mid-Pentecost and of the Hierarch

Gospel: •John §26 (7:14-30) & Matt §24 (7:24-8:4)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Mid-Pentecost, *Foreign to mothers is virginity...*

Communion Verse of Mid-Pentecost and of the Hierarch

Instead of *We have seen the true light...*: *Christ is risen from the dead...*

It is customary on this day to perform the Lesser Blessing of Water and the Blessing of Fields.

Wednesday

*Fast Day: Wine & Oil allowed.***3/16 May**

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius** (S:1457) combined with the service for the **Apodosis of Mid-Pentecost**. The service to Martyrs Timothy and Maura is transferred to Little Compline.

Great Vespers

First stasis of Kathisma I in the Psalter

At *Lord, I have cried...*, 6 stichera:

3 of Mid-Pentecost from the Pentecostarion

3 of the Saint from the Menaion

Glory..., doxasticon of the Saint from the Menaion

Now & ever..., sticheron of Mid-Pentecost from the Pentecostarion, Tone VI, *At the mid-point...*

Entrance with the censer

O gladsome Light... is sung.

Daily prokeimenon

Three readings for the Saint from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Augmented Litany, *Let us all say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

3 stichera of Mid-Pentecost from the Pentecostarion, with their psalm verses

Glory..., doxasticon of the Saint from the Menaion

Now & ever..., sticheron of Mid-Pentecost from the Pentecostarion, Tone VIII, *When Thou didst teach...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Saint from the Menaion

Glory... Now & ever..., troparion of Mid-Pentecost from the Pentecostarion

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Little Compline

Canon of the Theotokos from the Octoechos (Tone IV)

Three-ode canon from the Pentecostarion (Odes III, VIII and IX)

Canon of Martyrs Timothy and Maura

After *It is truly meet...*: 3 stichera of Martyrs Timothy and Maura; *Glory... Now and ever...*, stavrotheotokion, Tone IV, *When she beheld Thee...* (from *Lord, I have cried...* at Vespers in the service to Martyr Thalalæus on 20 May)

After the Trisagion Prayers: kontakion of the Saint from the Menaion; *Glory... Now & ever...*, kontakion of Mid-Pentecost from the Pentecostarion

Midnight Office

The Midnight Office is served as set forth in the Horologion for weekdays (the troparion and kontakion of Mid-Pentecost are not read).

Matins

At *God is the Lord...*: troparion of Mid-Pentecost from the Pentecostarion, twice; *Glory...*, troparion of the Saint from the Menaion; *Now & ever...*, troparion of Mid-Pentecost from the Pentecostarion

Kathisma X from the Psalter

Little Litany

Sessional hymn of Mid-Pentecost from the Pentecostarion; *Glory...Now & ever...*, same sessional hymn of Mid-Pentecost

Kathisma XI from the Psalter

Little Litany

Sessional hymn of Mid-Pentecost from the Pentecostarion; *Glory...Now & ever...*, same sessional hymn of Mid-Pentecost

Polyeleos

Magnification of the Saint, with its selected psalm verses

Little Litany

Sessional of the Saint appointed in the Menaion after the first reading from the Psalter; sessional hymn of the Saint appointed in the Menaion after the second reading from the Psalter; *Glory...*, sessional hymn of the Saint appointed in the Menaion after the Polyeleos; *Now & ever...*, sessional hymn of Mid-Pentecost, Tone VIII, *Pouring forth the water of wisdom...* (second sessional hymn appointed in the Pentecostarion after Ode III in the canon of Mid-Pentecost)

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Saint

Gospel: Luke §24 (6:17-23a)

Having beheld the resurrection of Christ...

Psalm 50

Glory..., Through the intercessions of Saint Theodosius...; Now & ever..., Through the intercessions of the Theotokos...; Have mercy on me, O God...; sticheron of the Saint

Then the prayer, *O God, save Thy people...* is said.

Canons:

Irmos (twice) and 4 troparia from Canon I of Mid-Pentecost in the Pentecostarion

2 troparia (excluding the theotokion) from Canon I of the Saint in the Menaion

2 troparia (excluding the theotokion) from Canon II of the Saint in the Menaion

4 troparia from Canon II of Mid-Pentecost in the Pentecostarion

After each ode, the irmos of Canon II of Mid-Pentecost is sung as the katavasia.

After **Ode III:** Little Litany

Kontakion and ikos of the Saint from the Menaion; sessional hymn of the Saint from the Menaion, twice; *Glory... Now & ever...*, sessional hymn of Mid-Pentecost, Tone VIII, *Standing in the midst of the Temple...* (first sessional hymn appointed in the Pentecostarion)

After **Ode VI:** Little Litany

Kontakion and ikos of Mid-Pentecost from the Pentecostarion

Reading of the daily Synaxarion (Prologue)

After **Ode VIII**, the Magnificat is *not* sung, but immediately Ode IX is begun.

After **Ode IX:** Little Litany

Exapostilarion of Mid-Pentecost from the Pentecostarion; *Glory...*, exapostilarion of the Saint from the Menaion; *Now & ever...* exapostilarion of Mid-Pentecost from the Pentecostarion

At the **Praises**, 6 stichera:

3 of Mid-Pentecost from the Pentecostarion

3 of the Saint from the Menaion

Glory..., doxasticon of the Saint from the Menaion

Now & ever..., sticheron of Mid-Pentecost from the Pentecostarion, Tone IV, Having been enlightened...

Great Doxology

Troparion of the Saint from the Menaion; *Glory... Now & ever...*, troparion of Mid-Pentecost from the Pentecostarion

Augmented Litany, *Have mercy on us, O God...*

Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!*

Choir: *Bless!*

Priest: *He who is, is blessed...*

Choir: *Amen.*

Establish, O God...

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord, have mercy, thrice

Bless!

The priest gives the dismissal.

Choir: *Amen.*

Polychronion

Hours

At each Hour after the Psalms:

Lord, have mercy, thrice

Troparion of Mid-Pentecost from the Pentecostarion

Glory..., troparion of the Saint from the Menaion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers:

First Hour and Sixth Hour: kontakion of the Saint from the Menaion

Third Hour and Ninth Hour: kontakion of Mid-Pentecost from the Pentecostarion

Liturgy

At the **Beatitudes**, 8 troparia:

2 from Ode IX of Canon I of Mid-Pentecost in the Pentecostarion

2 from Ode IX of Canon II of Mid-Pentecost in the Pentecostarion

4 from Ode VI of Canon II of the Saint in the Menaion

After the **Little Entrance**:

Troparion of Mid-Pentecost from the Pentecostarion

Troparion of the Saint from the Menaion

Glory..., kontakion of the Saint from the Menaion

Now & ever..., kontakion of Mid-Pentecost from the Pentecostarion

Prokeimenon of Mid-Pentecost and of the Saint

Epistle: •Acts §32 (13:13-24) & Heb §334 (13:7-16)

Alleluia of Mid-Pentecost and of the Saint

Gospel: •John §18 (6:5-14) & Matt §43 (11:27-30)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Mid-Pentecost, *Foreign to mothers is virginity...*

Communion Verse of Mid-Pentecost and of the Saint

Instead of *We have seen the true light...*: *Christ is risen from the dead...*

Thursday

11/24 May

Or, if the rector so direct, a polyeleos-rank service to either **Saints Cyril and Methodius** (S:1291) or **Hieromartyr Joseph of Astrakhan** (S:1465) in the Menaion, combined with the vigi-rank service for the **Ascension** in the Pentecostarion. The instructions below apply to both commemorations in the Menaion.

The service to Hieromartyr Mocius is transferred to Little Compline on the eve of 12 May.

Little Vespers

At Lord, I have cried...:

4 stichera of the feast from the Pentecostarion

Glory... Now & ever..., doxasticon of the feast from the Pentecostarion

At the **Aposticha**:

3 stichera of the saint(s) from the Aposticha of Great Vespers in the Menaion, with their psalm verses

Glory..., sticheron of the saint(s) (sticheron after Psalm 50 at Matins in the Menaion)

Now & ever..., sticheron of the feast from the Pentecostarion, Tone II, Thou wast born...

After the Trisagion Prayers:

Troparion of the saint(s)

Glory...Now & ever..., troparion of the Ascension

Great Vespers

First stasis of Kathisma I from the Psalter

At Lord, I have cried..., 10 stichera:

6 of the feast from the Pentecostarion (repeating the first)

4 of the saint(s) from the Menaion

Glory..., doxasticon of the saint(s) from the Menaion

Now & ever..., sticheron of the feast from the Pentecostarion, Tone VI, O sweetest Jesus...

Entrance with the censer

O gladsome Light... is sung.

Daily prokeimenon

Six readings —

3 for the feast from the Pentecostarion: (1) Isa 2:2-3, (2) Isa 62:10-63:3, 7-9, (3) Zach 14:1, 4, 8-11

3 for the saint(s) from the Menaion: (4) see Menaion, (5) Prov 10:31-11:12, (6) Wis 4:7-15

At the **Litia**:

6 stichera of the feast from the Pentecostarion

Glory..., sticheron of the saint(s) from the Menaion —

Saints Methodius and Cyril: Tone VI, *Come, ye who love the feasts...* (sticheron after Psalm 50 in Matins)

Hieromartyr Joseph: Tone VI, *O martyred hierarch Joseph...* (from the Litia of Great Vespers)

Now & ever..., sticheron of the feast from the Pentecostarion, Tone IV, *Having fulfilled the mystery...*

Petitions of the Litia

At the **Aposticha**:

3 stichera of the feast from the Pentecostarion, with their psalm verses

Glory..., doxasticon of the saint(s) from the Menaion

Now & ever..., sticheron of the feast from the Pentecostarion, Tone VI, *God hath gone up...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Ascension from the Pentecostarion, thrice

Blessing of the loaves, wheat, wine and oil

Blessed be the name of the Lord..., thrice

Psalm 33:1-10

If a vigil is not served:

Great Vespers

After the Trisagion Prayers:

Troparion of the saint(s) from the Menaion

Glory... Now & ever..., troparion of the Ascension from the Pentecostarion

Little Compline

Canon of the Theotokos from the Octoechos (Tone V)

After the Trisagion Prayers:

Kontakion of the saint(s) from the Menaion

Glory...Now & ever..., kontakion of the Ascension from the Pentecostarion

Midnight Office

After the first Trisagion Prayers: troparion of the Ascension from the Pentecostarion

After the second Trisagion Prayers: kontakion of the Ascension from the Pentecostarion

The prayer, *Remember, O Lord...*, is omitted.

Matins

At God is the Lord: troparion of the Ascension from the Pentecostarion, twice; *Glory...*, troparion of the saint(s) from the Menaion; *Now & ever...*, troparion of the Ascension from the Pentecostarion

Kathisma XIII from the Psalter

Little Litany

Sessional hymn of the feast from the Pentecostarion; *Glory... Now & ever...*, same sessional hymn of the feast

Kathisma XIV from the Psalter

Little Litany

Sessional hymn of the feast from the Pentecostarion; *Glory... Now & ever...*, same sessional hymn of the feast

Polyeleos

Magnification of the feast, with its selected psalm verses

Little Litany

Sessional hymn of the feast from the Pentecostarion; *Glory... Now & ever...*, same sessional hymn of the feast

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the feast

Gospel: Mark §71 (16:9-20)

Having beheld the resurrection...

Psalm 50

Glory..., Through the intercessions of the apostles...; Now & ever..., Through the intercessions of the Theotokos...; Have mercy on me, O God...; sticheron of the feast

Canons:

Irmos (twice) and 4 troparia from Canon I of the Ascension in the Pentecostarion

4 troparia from the canon of the saint(s) in the Menaion

4 troparia from the Canon II of the Ascension in the Pentecostarion

After each ode, the katavasia of Pentecost is sung.

After **Ode III:** Little Litany

Kontakion and ikos of the saint(s) from the Menaion; sessional hymn of the saint(s) from the Menaion, twice; *Glory...Now & ever...*, sessional hymn of the feast from the Pentecostarion

Ode VI: Little Litany

Kontakion and ikos of the Ascension from the Pentecostarion

Reading of the daily Synaxarion (Prologue) and the Synaxarion of the Pentecostarion

After **Ode VIII**, the Magnificat is *not* sung, but immediately Ode IX is sung as follows:

Refrain of Canon I of the Ascension, *Magnify, O my soul, Christ the Bestower of life, Who hath ascended from earth to heaven.*

Irmos of Canon I of the Ascension

The refrain and the irmos of Canon I are repeated.

4 troparia from Canon I of the Ascension, each preceded by the refrain of Canon I, *Magnify, O my soul, Christ the Bestower of life, Who hath ascended from earth to heaven.*

3 troparia and the theotokion from the canon of the saint(s) in the Menaion, each preceded by its proper refrain

3 troparion from the Canon II of the Ascension, each preceded by the refrain, *Beholding the ascent of the Master, the angels were filled with awe, seeing how He was upborne from earth with glory into the heavens.*

Refrain of the Theotokos, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Theotokion from Canon II of the Ascension

Refrain of Canon I of the Ascension, *Magnify, O my soul, Christ the Bestower of life, Who hath ascended from earth to heaven.*

Katavasia of Pentecost, *Rejoice, O Queen...*

After **Ode IX**: Little Litany

Exapostilarion of the feast from the Pentecostarion; *Glory...*, exapostilarion of the saint(s) from the Menaion; *Now & ever...*, exapostilarion of the feast from the Pentecostarion

At the **Praises**, 6 stichera:

3 of the feast from the Pentecostarion

3 of the saint(s) from the Menaion

Glory..., doxasticon of the saint(s) from the Menaion

Now & ever..., sticheron of the feast from the Pentecostarion, Tone II, Thou wast born...

Great Doxology

Troparion of the saint(s) from the Menaion; *Glory...Now & ever...*, troparion of the Ascension from the Pentecostarion

Hours

At each Hour after the psalms:

Lord, have mercy, thrice

Troparion of the Ascension from the Pentecostarion

Glory..., troparion of the saint(s) from the Menaion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers —

First Hour and Sixth Hour: kontakion of the saint(s) from the Menaion

Third Hour and Ninth Hour: kontakion of the Ascension from the Pentecostarion

Liturgy

The Typical Psalms are sung instead of the festal antiphons.

At the **Beatitudes**, 8 troparia:

4 from Ode III of Canon I of the Ascension in the Pentecostarion

4 from Ode VI of the canon of the saint(s) in the Menaion

At the **Little Entrance**: introit, *God is gone up in jubilation...*

Immediately after the Little Entrance:

Troparion of the Ascension from the Pentecostarion

Troparion of the saint(s) from the Menaion

Glory..., kontakion of the saint(s) from the Menaion

Now & ever..., kontakion of the Ascension from the Pentecostarion

Prokeimenon of the feast and of the saint(s)

Epistle: Acts §1 (1:1-12) & and for the saint(s) –

Saints Methodius and Cyril: Heb §318 (7:26-8:2)

Hieromartyr Joseph: Heb §334 (13:7-16)

Alleluia of the feast and of the saint(s)

Gospel: Luke §114 (24:36-53) and for the saint(s) –

Saints Methodius and Cyril: Matt §11 (5:14-19)

Hieromartyr Joseph: Luke §67 (12:32-40)

Communion Verse of the feast and of the saint(s)

Instead of *It is truly meet...*: refrain and irmos of Ode IX of Canon I of the Ascension

Instead of *We have seen the true light...*: troparion of the Ascension

Saturday

Fast-free Period.

27 May/ 9 June

Or, if the rector so direct, a polyeleos-rank service to **St. John the Russian** combined with the **Apodosis of Pentecost** (§S:1296). The service to HM Therapontus is transferred to Little Compline.

Great Vespers

First stasis of Kathisma I from the Psalter

At *Lord, I have cried...*, 10 stichera:

6 of the feast from the Pentecostarion (3 in Tone I and 3 in Tone II)

4 of the Saint from the Menaion

Glory..., doxasticon of the Saint from the Menaion

Now & ever..., sticheron of the feast from the Pentecostarion, Tone VIII, Come, ye people...

Entrance with the censer

O gladsome Light... is sung.

Daily prokeimenon

Three readings for the Saint from the Menaion: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Augmented Litany, *Let us say...*

Vouchsafe, O Lord...

Supplicatory Litany, *Let us complete our evening prayer...*

At the **Aposticha**:

3 stichera of the feast from the Pentecostarion, with their psalm verses

Glory..., doxasticon of the Saint from the Menaion

Now & ever..., sticheron of the feast from the Pentecostarion, Tone VIII, *Once the languages...*

Reader: *Now lettest Thou Thy servant...*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Choir: *Amen.*

Troparion of the Saint from the Menaion

Glory... Now & ever..., troparion of Pentecost from the Pentecostarion

Deacon: *Wisdom!* and the usual dismissal sequence

Polychronion

Little Compline

Canon and stichera of Hieromartyr Therapontus

Four-ode canon from the Pentecostarion (Odes VI, VII, VIII & IX)

After the Trisagion Prayers: kontakion of the Saint from the Menaion; *Glory... Now & ever...*, kontakion of Pentecost from the Pentecostarion

Midnight Office

The Midnight Office is served as set forth in the Horologion for Saturday (the troparion and kontakion of Pentecost are not read).

Matins

At God is the Lord...: troparion of Pentecost from the Pentecostarion, twice; *Glory...*, troparion of the Saint from the Menaion; *Now & ever...*, troparion of Pentecost from the Pentecostarion

Kathisma XVI from the Psalter

Little Litany

Sessional hymn of the feast from the Pentecostarion; *Glory... Now & ever...*, same sessional hymn of the feast

Kathisma XVII from the Psalter

Little Litany

Sessional hymn of the feast from the Pentecostarion; *Glory... Now & ever...*, same sessional hymn of the feast

Polyeleos

Magnification of the Saint, with its selected psalm verses

Little Litany

Sessional hymn of the Saint appointed in the Menaion after the first reading from the Psalter; sessional hymn of the Saint appointed in the Menaion after the second reading from the Psalter; *Glory...*, sessional hymn of the Saint appointed in the Menaion after the Polyeleos; *Now & ever...*, sessional hymn of the feast appointed in the Pentecostarion after the Polyeleos.

First antiphon of the Hymns of Ascent, Tone IV (*From my youth...*)

Prokeimenon of the Saint

Gospel: Luke §64 (12:8-12)

Psalm 50

Glory..., *Through the intercessions of Righteous John...*; *Now & ever...*, *Through the intercessions of the Theotokos; Have mercy on me, O God...*; sticheron of the Saint

Canons:

Irmos (twice) and 4 troparia from Canon I of Pentecost in the Pentecostarion

4 troparion from the canon of the Saint from the Menaion

4 troparia from Canon II of Pentecost in the Pentecostarion

After each ode, the katavasia of Pentecost is sung.

After **Ode III**: Little Litany

Kontakion and ikos of the Saint from the Menaion; sessional hymn of the Saint from the Menaion, twice; *Glory... Now & ever...*, sessional hymn of the feast from the Pentecostarion

After **Ode VI**: Little Litany

Kontakion and ikos of Pentecost from the Pentecostarion

Reading of the daily Synaxarion (Prologue)

After **Ode VIII**, the Magnificat is *not* sung, but immediately Ode IX is begun.

At the **Praises**:

3 stichera of the feast from the Pentecostarion

3 stichera of the Saint from the Menaion

Glory..., doxasticon of the Saint from the Menaion

Now & ever..., sticheron of the feast from the Pentecostarion, Tone VI, *O heavenly King...*

Great Doxology

Troparion of the Saint from the Menaion; *Glory... Now & ever...*, troparion of Pentecost from the Pentecostarion

Augmented Litany, *Have mercy on us, O God...*

Supplicatory Litany, *Let us complete our morning prayer...*

Deacon: *Wisdom!* and the usual dismissal sequence

Choir: Amen.

Polychronion

Hours

After the psalms:

Lord, have mercy, thrice

Troparion of Pentecost from the Pentecostarion

Glory..., troparion of the Saint from the Menaion

Now & ever..., theotokion of the Hour

After the Trisagion Prayers —

First Hour and Sixth Hour: kontakion of the Saint from the Menaion

Third Hour and Ninth Hour: kontakion of Pentecost from the Pentecostarion

Liturgy

Typica antiphons

At the **Beatitudes**, 8 troparia:

2 from Ode IX of Canon I of Pentecost in the Pentecostarion (including the irmos)

2 from Ode IX of Canon II of Pentecost in the Pentecostarion

4 from Ode III of the canon of the Saint in the Menaion

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O good Comforter, save us that chant unto Thee: Alleluia.*

After the Little Entrance:

Troparion of Pentecost from the Pentecostarion

Troparion of the Saint from the Menaion

Glory..., kontakion of the Saint from the Menaion

Now & ever..., kontakion of Pentecost from the Pentecostarion

Prokeimeon of the feast and of the Saint

Epistle: •Rom §79 from the midpoint (1:7b-12) & Gal §213 (5:22-6:2)

Alleluia of the feast and of the Saint

Gospel: •Matt §15 (5:42-48) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: irmos of Ode IX of Canon II of Pentecost

Communion Verse of the feast and of the Saint
